97066127

WARRANTY DEED

THE GRANTOR, ADAM R. WEISS AND SUZANNE GAIL WEISS A/K/A SUZANNE GAIL SUTTON, married to each other of Cook County of the State of Illinois for and in consideration of TEN DOLLARS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, conveys and warrants to JENNIFER LOWISE CARTER, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

. DEPT-01 RECORDING . T‡0001 TRAN 8104 01/30/97 11:04:00 . ‡8627 ‡ RC ₩-97-066127

COOK COUNTY RECORDER

SEE EXHIBIT A ATTACHED

P.I.N.: 03-08-213-026-1019

Property address: 3000 N. Daniels Court

Arlington Hts., TL 60004

97060127

hereby releasing and waiving all rights under and by virtue of the ROMESTEAD EXEMPTION LAWS of the State of Illinois.

SUZANNEJGAL WEISS A/K/A (Seal)

SUZANNE GALL SUTTON

State of Illinois, County of Lake ss, 1, the indersigned, a Notary Public in and for said County, in the aforesaid, to hereby certify that Alen C. Wess and Some bold was Alen County bersonally known to me to be the same person(s) whose name(s) suscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 20 day of J_{40} 1997.

on the matical title detains T in 10, all in A2A * 17E 1000

ument was prepared by: Stephen S. Newland, 1512 Artaius dite 300, Libertyville, IL 60048

Mail to: Mr. Thomas McClellan

MAINTOR

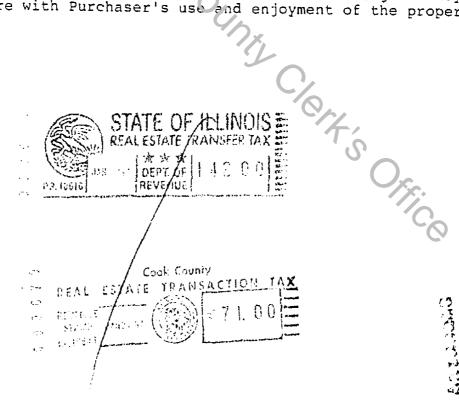
Send subsequent tax bills to: Attorney at Law Ms. Jennifer L. Carter 11 S. Dunton Avenue 3088 N. Daniels Court Arlington Hts., IL 60004

Property of Cook County Clerk's Office

EXHIBIT A

UNIT 401 IN BUILDING 4 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURIFIED TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF COMPOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMFNDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Subject only to: general real istate taxes not due and payable at the time of closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.



Property of Cook County Clerk's Office