

# UNOFFICIAL COPY

97066129

RECORD AND RETURN TO:

Banc One Mortgage Corp.

~~111 Monument Circle, Suite 1000~~

~~Indianapolis, IN 46204~~

137 E. WASHINGTON STREET #302

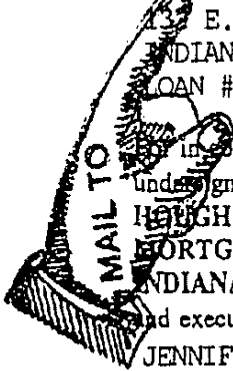
INDIANAPOLIS, IN 46204

LOAN #59230823

## ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50  
 T#0001 TRAN 8104 01/30/97 11:05:00  
 #8629 + RC #-97-066129  
 COOK COUNTY RECORDER

97066129



In consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **THE MIDWEST FINANCIAL GROUP INC.** having its principal place of business at 108 N. HUGH ST. BARRINGTON IL., 60010 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 01/28/97 and executed by

**JENNIFER L. CARTER, AN UNMARRIED WOMAN** as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as document number **97066128** applicable to the property therein described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 03-08-213-026-1019  
 Property Address: 3088 N. DANIELS COURT, ARLINGTON HEIGHTS, IL 60004

Dated at \_\_\_\_\_ as of this 28<sup>TH</sup> day of JANUARY 19 97

Assignor: **THE MIDWEST FINANCIAL GROUP INC.**

By: Chuck Thyfault

Attest: \_\_\_\_\_

Its: V.P.

Its: \_\_\_\_\_

State Of **ILLINOIS**  
 County of **COOK**

THE MIDWEST FINANCIAL GROUP INC.  
 108 N. HUGH ST. BARRINGTON, ILL.  
 SUITE 1000  
 BARRINGTON, IL 60010

97066129

I, **THE UNDERSIGNED**, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **CHUCK THYFAULT** and \_\_\_\_\_ respectively of **THE MIDWEST FINANCIAL GROUP INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THIER HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this ~~XX~~ day of ~~XXXXXXXXXXXX~~ 19 97  
 28<sup>TH</sup> JANUARY

Lois Thyfault  
 Notary Public

Instrument prepared by \_\_\_\_\_



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Property of Cook County Clerk's Office

6-11-026

# UNOFFICIAL COPY

UNIT 401 IN BUILDING 4 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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