MAH; Jeffax #208; Page 4/5 Sent by: PRIME STAR Ancelved: 1/23/97 2:4984; -> PRIME STAR; **G**goos 01/23/97 THU 15:50 FAX 513 327 0108 AMERUS MTG. 97066343 PHEPARED BY: PRIMESTAR PINANCIAL 325 WEST MURON, #312 \$23.00 DEPT-DI RECORDING CHICAGO, IL 60610 T+0011 TRAN 5424 01/30/97 09:25:00 45714 + KP \*-97-066343 COOK COUNTY RECORDER AND WHEN RECORDED MAIL TO: AMERUS MORTGAGE, INC. 1720 22MD STREET W. DES MOINES, IA 50266 -----SPACE ABOVE THIS LINE FOR RECORDERS USE-----Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Loan No. 0600096560 AmerUs Mortgage, inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24,1997 executed by ANTHONY KING AND VALERIE KING, HUSBAND AND WIFE AS JOINT TENANTS th PRIMESTAR FINANCIAL a corporation organized under the laws of the state of Illinois and whose principal place of business is 325 WEST HUPON, #312, CHICAGO, IL 60610 97066**34**2 and recorded in Book/Volume No. , as Document No. , page(s) County Records, the state of Illinois described hereinafter as follows: SEE ATTACHED Commonly known as: 2185 NEW WILLOW ROAD, WORTHFIELD, IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illinois TO YTHUCO COCK 1-24-97 Before me. Date of Execution! BY: the undersigned, a Notary Public in and for said County and ITS: State, personally appeared ٩L known to me to be the NEUVE: and known to me to be OF ILLIPONE of the corporation herein which executed the within MARLENE VILLENEU "OTARY PUBLIC, STATE OF ILI instrument is the corporate seal affixed to said instrument is SIY COMMISSION EXPIRE the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dood of said corporation. Notary Public Therein County My Commission Expires

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Sent by: PRIME STAR

312 993 9150;

01/25/97 10:58AM; Jetfax #208; Page 5/5

1/23/97 2:40PM;

515 927 0108 .- PRIME STAR; Page 4

01.20/97 THU 15:51 FAX 515 027 0109

AMERUS MTG.

@004

Luan Number 0600096560

LEGAL DESCRIPTION

LOT 2 IN BUSSCHER'S SUBDIVISION, A RESUBDIVISION OF LOT 1 IN MEADOWVALE SUBDIVISION, TO GETHER WITH THE EAST 25 FEET OF THE WEST 200 FEET OF THAT HE. ANGE 12,
ROAD, IN CO.

OF COUNTY CRAFTS OFFICE STATES. PART OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WILLOW ROAD, IN COOK COUNTY, ILLINOIS.

04-24-103-029

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