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This document was prepared by
and should be mailed to:



FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB

DEPT-01 RECORDING \$23.50
T#0015 TRAN 0026 01/30/97 09:58:00
#0800 : TB #-97-067508
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)


97067508


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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL E. HETTINGA AND JOANNA G. HETTINGA, MARRIED, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 12TH day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois in book ___ of records, on page ___, as document 94-660205, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
LOT 2 IN BLOCK 7 IN LEITER'S SECOND ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1095 FEET OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NIRTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET THEREOF, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-402-008-0000
Address(es) of Premises: 104 S. EIGHTH, LAGRANGE IL 60525
Witness ___ hand ___ and seal ___, this 11TH day of DECEMBER, 1996.



RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)


P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Scott Burson

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

2350
TB.

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STATE OF ILLINOIS
COUNTY OF COOK

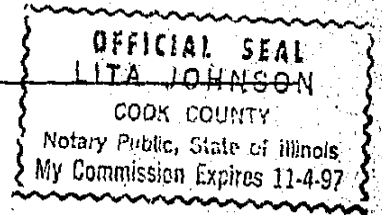
SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 11th day of April, 1996.

Lita Johnson

Commission Expires _____



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