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97067509

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM



DEPT-01 RECORDING

\$23.50

- T\$0015 TRAN 0026 01/30/97 09:59:00
- #0801 # TB #-97-067509
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

37067509

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the 1 um of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM water MICHAEL A BRASSIL, LAURA BRASSIL, HUSBAND AND WIFE, AND DANIEL G BRASSIL, A BACHELOR, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 26TH day of JULY, 1996, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book of records, on page as a document 96-587071, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 91 IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTHFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF FIFTH AVENUE IN THE VILLAGE OF LAGRANGE PARK, IN COOK COUNTY, ILLINO together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-126-02	2-0000	, ži
Address(es) of Premises: 702 N. CATHERINE AVE, L	AGRANGE PARK, IL 60526	
Witness hand and seal, this 12TH day of	ſ DECEMBER, 1996.	
	Ruhan J. Hale	(seal)
	RICHARD J. HALEY, EXECU	VE VICE PRESIDENT
	J. Kn. M. Smille	(seal)

This instrument was prepared by & should be mailed to: P. Kevin McLaughlin

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 6.3525

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STATE OF ILLINOIS COUNTY OF COOK

SS

202110489

1. Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this /2

OFFICIAL LITA JOHNSON COOK COUNTY

Notary Public, State of Illinois My Commission Expires 11-4-97

.R DEPT-01 RECORDING

\$23.50

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Column R.

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