

97002383 H 7046383 013

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97067793

and When Recorded Mail To
CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3886 01/30/97 12:04:00
#6269 CG *-97-067793
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2300

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007326275
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 1997
executed by DENNIS LONGMIRE & JOANN LONGMIRE

97067792

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

520 WEST ERIE STE. 300 CHICAGO IL. 60610

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as

207 SOUTH ROBERTA NORTHLAKE IL. 60164
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ANCHOR MORTGAGE CORPORATION

On JANUARY 21, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

AL BUSANO
known to me to be the PRESIDENT

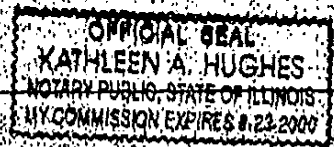
Al Busano

By AL BUSANO
Its: PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____
DUPAGE County

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 4 IN BLOCK 10 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE
NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-05-220-004

Property of Cook County Clerk's Office