97067095



APPLICATION #

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Record 157

DEPT-01 RECORDING

216	97067095 . T#6666 TRAN 7877 01/30/97 08:58:00
This form was prepared by and when recorded return to: NVR MCRICAGE FINANCE, INC. 100 RYAN JOURT, PITISBURGH, PA 15205	. 50948 € IR ★-97-067095 . COOK COUNTY RECORDER
(412) 276·4225 ASSIGNMENT OF	MORTGAGE
For Value Received, be undersigned holder of a MO 1824 SO. ARLINGTON HEIGHTS ROAD, ARLINGTON, sell, assign, transfer and convey, unto NVR MOR	NGTON HEIGHTS, IL 6000 , does hereby
	the state of Virginia (herein "Assignee"), whose PITTSBURGH, PA 15230 , a certain
to AMPRINET F	INANCIAL SERVICES, INC.
	upon the following described property
situated in COOK Legal Description Attached , State	of ILLINOIS :
——————————————————————————————————————	n gir en to secure payment of ONE HUNDRED
which MORTGAGE is of record in Boo (or as Not 109.5 1165) of the Records of	ok, Voluppe, or Liber No, at page
obligations therein described, the money due and to be necrue under such MORIGAGE To have and to hold the same unto ass	together with the note(s) and come due thereon with thereost, and all rights accused or to
IN WITNESS WHEREOF, the undersigned Assignor ha	ans of the above described morigage. as executed this Assignment of MORTGAGE MERINET FINANCIAL SERVICES, INC. (Assignor)
Witness	Witness
Attest JOSEPH J. HAITZ	By: Signature COLLEEN M. PAYLOR
State of PENNSYLVANIA County of ALLEGHE On this 91H day of DECEMBER. 19	
On this 91H day of DECEMBER, 19 County and State, personally appeared JOSEPH J. H	paranally known to me
instrument, and acknowledged to me that being authori	be the person(s) whose name(s) is subscribed to the within
My Commission Expires:	,
Share Robin	Notangi Seat on C. Brogan, Notary Public son Twp., Allegheny County mission Expires June 16, 1997
Digitation of the frequency	hinnsylvania Association of Notures

23.50 W

\$23.50

THE WAY



Stopens of County Clerk's Office

LEGAL DESCRIPTION

LOT 33 IN LOCK 1 IN ACKLEY AND HARPOON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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