

# UNOFFICIAL COPY

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Guaranty Bank  
c/o: County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

DEPT-01 RECORDING \$23.50

97067330

T#0008 TRAN 2720 01/30/97 11:06:00

Loan No. 2229318 9292

#2429 #BJ #-97-067330  
COOK COUNTY RECORDER

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated OCTOBER 4, 1996

made and executed by CLAUDIO GALLEGOS, MARRIED TO MARIA L. REYES WHO IS SIGNING SOLELY

FOR THE PURPOSE OF WAIVING HOMESTEAD.

to and in favor of GN MORTGAGE CORPORATION upon the following described property

Situated in COOK County, State of ILLINOIS

Tax ID No: 16-26-211-024-0000

Property Address: 2306 S. HOMAN AVENUE, CHICAGO, ILLINOIS 60623-

**LOT 3 IN B.F. JACOBS SUBDIVISION OF LOTS 24, 25, 32, 33, AND 40 IN JOY AND FRISBIE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

97067330

such Mortgage having been given to secure payment of \_\_\_\_\_

Ninety Three Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 967997957)  
of the 10-21-96 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

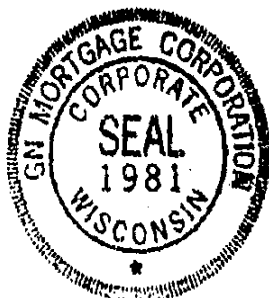
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 22, 1996

GN MORTGAGE CORPORATION

By:

Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY



Illinois/1  
GPS Form G001417 (SE15)

2300

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06-16-015

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 22ND day of OCTOBER, A.D., 1996

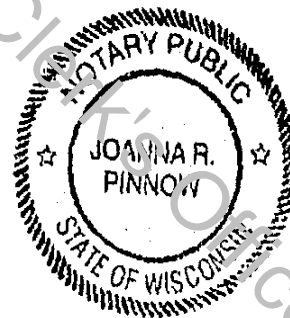
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

  
JOANNA R. PINNOW

Notary Public Milwaukee  
Notary Expiration 5/11/97

Seal:



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