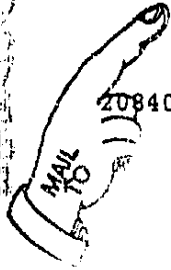


UNOFFICIAL COPY

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 580779, Dept. 1
Dallas, TX 75258



208404081

97067361

DEPT-01 RECORDING \$25.50
T#0008 TRAN 2725 01/30/97 11:24:00
#2461 #BJ *-97-067361
COOK COUNTY RECORDER

ASSIGNMENT OF LIEN TAX ID # 14-29-410-038-1003
The State of ILLINOIS HOMESIDE LENDING, INC.
COUNTY OF COOK 7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by HOMESIDE LENDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by LESTER T. SHAPIRO A MARRIED MAN

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 180,000.00 dated JULY 31, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3300 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY *[Signature]*

MTG RECORDED 8-8-96 AT _____ AM/PM
DOCUMENT NO. 96602806 DK _____ PG _____
OF COOK COUNTY ILLINOIS

RE: Property Address
1030 W WRIGHTWOOD UNIT C
CHICAGO, IL 60614

CTX040-1 (033195)



97067361

2550
12/7

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Property of Cook County Clerk's Office

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SCHEDULE A

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT C IN THE JONQUIL LANE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 19, 20, 21, 22 AND 23 IN THE SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF M. DIVERSEY'S DIVISION OF OUT LOT OR BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY LABALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 8, 1986, AND KNOWN AS TRUST NO. 111633, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1987 AS DOCUMENT NO. 87587412 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECKS FOR UNIT C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 87587412.

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Property of Cook County Clerk's Office

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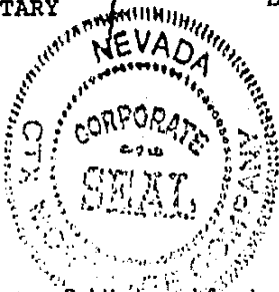
EXECUTED, without recourse and without warranty on the undersigned, this 31st day of JULY, 1996.

ATTEST:

Gen Murray
GENA MURRAY
ASSISTANT SECRETARY

CTX MORTGAGE COMPANY

BY: *Susan Frick*
~~BRIAN BENNETT~~ SUSAN FRICK
DOCUMENT SIGNER



THE STATE OF TEXAS

COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

Brian Bennett ~~BRIAN BENNETT~~ DOCUMENT SIGNER, SUSAN FRICK

OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

31st day of JULY, 1996

Amy Higginbotham

Notary Public in and for
the State of TEXAS
the County of DALLAS
Printed Name: AMY HIGGINBOTHAM
My Commission Expires MARCH 20, 2000

CTX040-2 (07/494)

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Property of Cook County Clerk's Office

97067561

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2726 01/30/97 11:26:00
#2462 B J *-97-067362
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

97067362

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Mellon Bank, N.A., of the County of Allegheny of the Commonwealth of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PAUL GILMAN AND AMY GILMAN
1813 KOEHLING NORTHBROOK IL 60062 (Name and Address)

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 6th day of OCTOBER 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 94-875697 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL #1: LOT 42, IN PICARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN.
PARCEL #2: EASEMENT APPURTENANT TO & FOR THE BENEFIT OF PARCEL #1 AS SET FORTH IN THE DECLARATION RECORDED 2-9-89 AS DOCUMENT #9062273, & CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/4/87 & KNOWN AS TRUST NUMBER 122108 TO DAVID M YAROW AND LYNN S YANOW RECORDED 2-2-90 as DOCUMENT 90056004, FOR INGRESS AND EGRESS AND BEING MORE FULLY DESCRIBED IN A DEED DATED 10/1/93, AND RECORDED 1-11-93, AMONG THE LAND RECORDS OF COOK COUNTY ILLINOIS IN DOCUMENT #93878904. #04-03-302-059-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 94875697
Address(es) of premises: 1813 KOEHLING NORTHBROOK IL 60062

Witness the due execution hereof.

Date: 11/29/96

By: Nancy A. McKinley
NANCY A MCKINLEY VICE PRESIDENT

By: John T. Starek
JOHN T STAREK ASST. VICE PRESIDENT
and Attorney-in-Fact for Mellon Bank, N.A.

(Corporate Seal)

T. 23.50
P. 20.00
43.50

This instrument was prepared by DIANA SCHUSTER MELLON BANK, N.A. PO BOX 149 PGH PA 15230-0149
(Name and Address)

97067362

UNOFFICIAL COPY

COMMONWEALTH OF PENNSYLVANIA

County of ALLEGHENY } ss.

on this, the 29 day of November, 1996, before me, the undersigned officer,

personally appeared NANCY A MCKINLEY AND JOHN T STAREK

who acknowledged THEMSELVES to be a VICE PRESIDENT AND ASSISTANT VICE PRESIDENT

and Attorney-in-Fact of Mellon Bank, N.A., a National Banking Association, and that they, being authorized to do so,

executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notary Public

Fredy Schweitzer
My Commission Expires:

County

THIS MORTGAGEE HEREBY CERTIFIES
THEIR PRECISE RESIDENCE IS;
POST OFFICE BOX 149
PITTSBURGH PA 15230

Notarial Seal
Fredy Schweitzer, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 17, 1997
Member, Pennsylvania Association of Notaries

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

9703362