

# UNOFFICIAL COPY

Prepared by, Recording  
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To: Annarita G. Piazza  
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: DEPT-01 RECORDING #173.50  
: 7#0008 TRAN 2731 01/30/97 11:37:00  
: 42482 # BJ #-97-027381  
: COOK COUNTY RECORDER

97067381

BLANKET #: \_\_\_\_\_

ILLINOIS

## BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY<sup>1</sup> LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell  
Rosetta Farrell

Shirley A. Gerwin  
Shirley A. Gerwin

By: Annarita G. Piazza  
Annarita G. Piazza  
Its: Attorney-In-Fact

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State of NEW YORK )  
County of NEW YORK )

ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Marileen D. Bradley  
Notary Public

My Commission Expires:

**MARILEEN D. BRADLEY**  
Notary Public, State of New York  
No. 01BR5058463  
Qualified In New York County  
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

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1500010026217  
99789124694

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026217

LOAN #2: 99789124694

MORTGAGOR/TRUSTOR: ROBERT L. MYLES AND BARBARA J. MYLES, HIS WIFE,  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/15/95      AMOUNT: \$23,550.00

RECORDED:

DATE  
1/4/96

INSTRUMENT #  
96007047

PROPERTY ADDRESS: 10843 KING DR., CHICAGO, IL 60617

PARCEL/PERMANENT TAX ID #: 25-13-407-013 V289

LEGAL DESCRIPTION (1 of 1):

44  
7 LOT 2500 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION  
NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT  
OF WAY OF ILLINOIS CENTRAL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2  
OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026258

LOAN #2: 99789124736

MORTGAGOR/TRUSTOR: CHARLES DELORME, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/15/95      AMOUNT: \$49,000.00

RECORDED:

DATE  
12/22/95

INSTRUMENT #  
95892738

PROPERTY ADDRESS: 2211 W. 119TH PL., BLUE ISLAND, IL 60406

PARCEL/PERMANENT TAX ID #: 25-30-108-003 V.037

LEGAL DESCRIPTION:

LOT 54 IN THE RESUBDIVISION OF LOTS 4 TO 14 BOTH INCLUSIVE AND TWO VACATED NORTH AND SOUTH ALLEYS, ALL IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

12/26/95 1500010026324 99789124827  
12/26/95 1500010026324 99789124827

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026324

LOAN #2: 99789124827

MORTGAGOR/TRUSTOR: JACEK WOJCIK AND JOLANTA WOJCIK, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
12/26/95

INSTRUMENT #  
95893739

PROPERTY ADDRESS: 530 HUSEL RD., NORTHBROOK, IL 60062

PARCEL/PERMANENT TAX ID #: 04-05 306-020 V131

LEGAL DESCRIPTION (1 of 1):

3  
9 LOT 53 IN LONE TREE SUBDIVISION UNIT NO. 2, BEING A  
SUBDIVISION OF THE NORTH 940.93 FEET OF THE NORTHWEST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

12/26/95 1500010026332 12/26/95 1500010026332

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026332

LOAN #2: 99789124835

MORTGAGOR/TRUSTOR: BRUNO A. RISATTI, JR. ALSO KNOWN AS BRUNO  
RISATTI AND RITA M. RISATTI, HIS WIFE, AS JOINT  
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$25,000.00

RECORDED:

DATE  
12/26/95

INSTRUMENT #  
95893746

PROPERTY ADDRESS: 13005 SILVER FOX DR., LEMONT, IL 60439

PARCEL/PERMANENT TAX ID #: 22-15-103-009 V62

LEGAL DESCRIPTION (1 of 1):

LOT 107 IN FOX HILLS UNIT 1A, BEING A SUBDIVISION OF PART  
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34 AND THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP  
37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026340

LOAN #2: 90789124843

MORTGAGOR/TRUSTOR: ELSIE M. HUDSPETH, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
12/26/95

INSTRUMENT #  
95893743

PROPERTY ADDRESS: 200 PARK AVE., 1A, CALUMET CITY, IL 60409

PARCEL/PERMANENT TAX ID #: 20-24-100-018-1046 V.215

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK OF RIVER OAKS CONDOMINIUM NUMBER 1A AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21712326, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21712320, IN COOK COUNTY, ILLINOIS

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026357

LOAN #2: 99789124850

MORTGAGOR/TRUSTOR: JOHN L. BYERLY, A WIDOW

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$50,000.00

RECORDED:

DATE  
12/26/95

INSTRUMENT #  
95893744

PROPERTY ADDRESS: 14315 S. NORMAL AVE., RIVERDALE, IL 60627

PARCEL/PERMANENT TAX ID #: 29-04-310-008 V198

LEGAL DESCRIPTION (1 of 1):

LOT 31 IN BLOCK 17 IN IVANHOE, BEING BRANTGAR BROTHER  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026407

LOAN #2: 99789124900

MORTGAGOR/TRUSTOR: JOSEPH R. RUFFING AND CECELIA M. RUFFING, HIS  
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$25,000.00

RECORDED:

DATE  
12/26/95

INSTRUMENT #  
95893740

PROPERTY ADDRESS: 400 N RUSSELL ST., MT. PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 03-74-178-022 V235

LEGAL DESCRIPTION (1 of 1):

LOT 83 IN H. ROY BERRY COMPANY'S FIRST ADDITION TO CASTLE  
HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET  
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 34,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026415

LOAN #2: 99789124918

MORTGAGOR/TRUSTOR: LILIANA WAWRZYNIAK, A WIDOW, NOT SINCE  
REMARIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$10,000.00

RECORDED:

DATE  
12/26/95

INSTRUMENT #  
95893741

PROPERTY ADDRESS: 300 S ROSELLE, SCHAUMBURG, IL 60193

PARCEL/PERMANENT TAX ID #: 07-22-302-005-1192 V.187

LEGAL DESCRIPTION (1 of 1):

UNIT 300-415 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN TOWNSQUARE CONDOMINIUM  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 23872082, IN THE SOUTHWEST 1/4 OF SECTION  
22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/18/95 10:00 AM  
11/18/95 10:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026423

LOAN #2: 99789124926

MORTGAGOR/TRUSTOR: KEVIN W. THOMAS AND JENNIFER THOMAS, MARRIED,  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$20,000.00

RECORDED:

DATE  
12/28/95

INSTRUMENT #  
95899715

PROPERTY ADDRESS: 14213 S LASALLE, RIVERDALE, IL 60627

PARCEL/PERMANENT TAX ID #: 29-04-001-008/007 VOLUME

LEGAL DESCRIPTION (1 of 1):

LOTS 31 AND 32 IN BLOCK 53 IN IVANHOE UNIT NO. 3 BEING BRANIGAN BROTHER  
SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE  
NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4  
OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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12/17/95 150010026431 99789124934  
12/17/95 150010026431 99789124934

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 150010026431

LOAN #2: 99789124934

MORTGAGOR/TRUSTOR: GERALDINE A. SPARKS, UNMARRIED AND HARRIET REILLY, UNMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
12/17/95

INSTRUMENT #  
95898280

PROPERTY ADDRESS: 1008 GLESCOE RD., PALATINE, IL 60067

PARCEL/PERMANENT TAX ID #: 02-27-20-014 V.149

LEGAL DESCRIPTION (1 of 1):

LOT 11 IN BLOCK 1 IN WILLIAM ANDERSON AND COMPANY PALATINE ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1921, AS DOCUMENT 9879349, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026456

LOAN #2: 99789124959

MORTGAGOR/TRUSTOR: CARL SANDERS AND SHARON SANDERS, MARRIED, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/95      AMOUNT: \$31,000.00

RECORDED:

DATE  
12/28/95

INSTRUMENT #  
95899716

PROPERTY ADDRESS: 7032 S. HERMITAGE, CHICAGO, IL 60636

PARCEL/PERMANENT TAX ID #: 20-19-428-032 V428

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN BLOCK 1 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 INCLUSIVE OF SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026639

LOAN #2: 99789125139

MORTGAGOR/TRUSTOR: EDWARD LOPUSKI AND ELIZBIETA LOPUSKI,  
MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/20/95      AMOUNT: \$100,000.00

RECORDED:

DATE  
1/2/96

INSTRUMENT #  
96000764

PROPERTY ADDRESS: 1560 CALIFORNIA, ROLLING MEADOWS, IL 60008

PARCEL/PERMANENT TAX ID #: 02-20-106-006/007 VOLUME

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN CALIFORNIA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN  
BLOCK 15 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO.  
2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/10/95 10:00 AM  
11/10/95 10:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026647

LOAN #2: 99789125147

MORTGAGOR/TRUSTOR: KONARD L. HACKER AND PATRICIA M. HACKER, HIS  
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/20/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
12/28/95

INSTRUMENT #  
95899713

PROPERTY ADDRESS: 8137 BAY HILL CT., ORLAND PARK, IL 60462

PARCEL/PERMANENT TAX ID #: 27-14-110-051 V146

LEGAL DESCRIPTION (1 of 1):

LOT 592 IN PHASE C. ORLAND GOLF VIEW UNIT 7, A SUBDIVISION  
OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/96 10:00 AM  
11/15/96 10:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026704

LOAN #2: 99789125212

MORTGAGOR/TRUSTOR: RAMON GONZALEZ AND JOSEFINA GONZALEZ,  
HUSBAND AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/21/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
1/2/96

INSTRUMENT #  
96000765

PROPERTY ADDRESS: 1815 W. SCHOOL, CHICAGO, IL 60657

PARCEL/PERMANENT TAX ID #: 14-17-428-015 V483

LEGAL DESCRIPTION (1 of 1):

LOT 41 IN BLOCK 3 IN GROSS PARK ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF ALSO THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE  
SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026746

LOAN #2: 99789125253

MORTGAGOR/TRUSTOR: LARRY WEHNER, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/21/95      AMOUNT: \$23,000.00

RECORDED:

DATE  
12/28/95

INSTRUMENT #  
95899712

PROPERTY ADDRESS: 1700 E. 56TH ST. # 2907, CHICAGO, IL 60637

PARCEL/PERMANENT TAX ID #: 70-13-102-023 V.255

LEGAL DESCRIPTION (1 of 1):

UNIT 2907 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-779999, IN PART OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026811

LOAN #2: 99789125337

MORTGAGOR/TRUSTOR: PEGGY SHEEHAN, UNMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/21/95 AMOUNT: \$25,000.00

RECORDED:

DATE

1/5/96

INSTRUMENT #

96010662

PROPERTY ADDRESS: 3136 N. DEENAH AVE., CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 15-50-204-018 V362

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 38.22 FEET OF LOT 9 IN SECOND ADDITION TO MONTCLARE GARDENS,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT  
PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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110

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026829

LOAN #2: 99789125345

MORTGAGOR/TRUSTOR: GEORGIA S. SPATHIS, UNMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/29/95

AMOUNT: \$38,500.00

RECORDED:

DATE  
12/21/95

INSTRUMENT #  
95907532

PROPERTY ADDRESS: 22515 RIVERSIDE DR., RICHTON PARK, IL 60471

PARCEL/PERMANENT TAX ID #: 31-33-101-018 V180

LEGAL DESCRIPTION (1 of 1):

LOT 236 IN BURNSIDE'S LAKEWOOD MANOR UNIT 7, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026860

LOAN #2: 99789125386

MORTGAGOR/TRUSTOR: STEFANIA FLORYN NKA RYCHTARCZYK AND JAN RYCHTARCZYK, HUSBAND AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/22/95 AMOUNT: \$28,650.00

RECORDED:

DATE  
12/29/95

INSTRUMENT#  
95907530

PROPERTY ADDRESS: 6224 S. KELPATRICK, CHICAGO, IL 60629

PARCEL/PERMANENT TAX ID #: 19-15-323-039 V393

LEGAL DESCRIPTION (1 of 1):

THE NORTH 28.12 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026886

LOAN #2: 99789125402

MORTGAGOR/TRUSTOR: DEBORAH POZZI, AN UNMARRIED PERSON, DIVORCED  
AND NOT REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/26/95      AMOUNT: \$22,600.00

RECORDED:

DATE  
1/4/96

INSTRUMENT #  
96007043

PROPERTY ADDRESS: 2 WHITMAN DR., SCHAUMBURG, IL 60173

PARCEL/PERMANENT TAX ID #: 07-24-304-094 V187

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN #1: 1500010026886...

LEGAL DESCRIPTION (1 of 1):

THAT PART OF LOT 14 IN AUTUMN RIDGE, BEING A RESUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88-698269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 154.61 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14, A DISTANCE OF 39.69 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 14; THENCE SOUTHEASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 14, BEING CONCAVE OF THE SOUTHWEST, HAVING A RADIUS OF 950.00 FEET, HAVING A CHORD BEARING OF SOUTH 70 DEGREES 21 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 99.19 FEET; THENCE SOUTH 29 DEGREES 11 MINUTES 00 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 14, A DISTANCE OF 12.32 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 14, BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 330.00 FEET, HAVING A CHORD BEARING OF SOUTH 23 DEGREES 26 MINUTES 30 SECONDS WEST, A DISTANCE OF 97.07 FEET; THENCE NORTH 37 DEGREES 39 MINUTES 00 SECONDS WEST 176.93 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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11/11/96 10:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010026910

LOAN #2: 99789125436

MORTGAGOR/TRUSTOR: PETER G. ARCHOS AND BECKY ARCHOS, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/26/95      AMOUNT: \$25,000.00

RECORDED:

DATE  
1/11/96

INSTRUMENT #  
96029822

PROPERTY ADDRESS: 3210 MICHAEL MNR., ARLINGTON HTS, IL 60004

PARCEL/PERMANENT TAX ID #: 03-21-101-020 V232

LEGAL DESCRIPTION (1 of 1):

LOT 113 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN  
THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1966 AS  
DOCUMENT NUMBER 2261388.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010027066

LOAN #2: 99789125592

MORTGAGOR/TRUSTOR: LINDY LUAN WANG, AN UNMARRIED PERSON,  
DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/27/95      AMOUNT: \$21,700.00

RECORDED:

DATE  
1/3/96

INSTRUMENT #  
96003262

PROPERTY ADDRESS: 184 SIERRA PASS DR., ROSELLE, IL 60194

PARCEL/PERMANENT TAX ID #: 06-24-201-009/010 VOLUME

LEGAL DESCRIPTION (1 of 1):

UNIT 3-184-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN RED ROCK CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NO. 94 904881, IN THE  
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010027124

LOAN #2: 99789125667

MORTGAGOR/TRUSTOR: ROBERT W. LYNCH, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/27/95 AMOUNT: \$12,100.00

RECORDED:

DATE

1/10/96

INSTRUMENT #

96024031

PROPERTY ADDRESS: 536 N. LECLAIRE, CHICAGO, IL 60644

PARCEL/PERMANENT TAX ID #: 16-09-217-031 V549

LEGAL DESCRIPTION (1 of 1):

LOT 6 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 7  
IN BLOCK 1 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST  
1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) OF SECTION 9, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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LOAN # 1500010027157...

LEGAL DESCRIPTION (1 of 1):

LOT 28 IN SAUGANASH MANOR SUBDIVISION OF LOTS 28 AND 29  
(EXCEPT THAT PART OF SAID LOTS LYING WEST OF CENTER LINE OF  
CICERO AVENUE IN HAMILTON'S SUBDIVISION OF LOT 22 IN  
SUBDIVISION OF THE SOUTHWEST 1/4 OF CALDWELL'S RESERVATION  
IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN.

ALSO THAT PART OF THE SECTIONS AND LOTS SHOWN ON LITIGATION  
RECORD # 15-23-24-25 IN AND ABOUT SEPT. 1911 OF  
THAT PART OF LOT 7 IN HAMILTON'S SUBDIVISION OF LOTS 11 IN  
CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF CICERO AVENUE  
AS WIDENED AND NORTH OF A LINE 144 FEET SOUTH OF (AS  
MEASURED ALONG THE EAST LINE OF CICERO AVENUE) AS WIDENED  
AND PARALLEL TO THE NORTH LINE OF SAID LOT 28 IN SAUGANASH  
MANOR SUBDIVISION AFOREMENTIONED AND WEST OF THE EAST LINE  
EXTENDED SOUTH OF SAID LOT 28 (TAKEN AS A TRACT) (EXCEPT  
THE NORTH 97 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

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