Prepared By: VOFFICIAL COPY KHOW THAT: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, a federal savings and loan association organized under the laws of the United States of America, having its principal place of business at One First Federal Plaza, Rochester, NY 14614, assignor, in consideration of One and more Dollars (\$1.00 and more) paid by: THE LONG ISLAND SAVINGS BANK F3B \$27.50 . T#0008 TRAN 2792 01/30/97 15:03:00 assignee, \$2729 + BJ #-97-068410 HERZBY ASSIGNS unto the assignee, a certain mortgage made by COOK COUNTY RECORDER ROBERT C PARKER (MARRIED) AND SUSAN M PARKER (MARRIED) 9946 SOUTH BELL CHICAGO, ILLINIOS 60643 . DEPT-10 PENALTY \$24.00 in the office of the Clerk of the county of COOK to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER to secure payment of the sum of ONE HUNDRED FORTY SEVEN TPUSAND TWO HUNDRED FIFTY AND NO/100 dollars

(\$ 147,250.00) and interest, dated the STH day of MARCH 19 96

recorded the AND day of PRIL 19 1/6 in the office of the Clerk of the county COOK in Liber 16.148667 of mortgages, at page covering premises described at length in said mortgage document, together with the bond or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest. $7/4 \times 1/4 \times$ TO HAVE AND TO HOLD the same unto the assign e, and to the successors, legal representatives and assigns of the assignee forever. This Assignment is made without warranty or representation by or recourse against the assignor for any cause whatsoever. IN WITNESS WHEREOF, the party of the first part has caused its corporate seal to be hereunto affixed and these presents to signed by its duly authorized officer this 17TH day of JULY 19_96_. FIRST FEDERAL SAVINGS 1 TO LOAN ASSOCIATION OF ROCHESTER PETRINO, ASST VICE PAYSIDENT STATE OF NEW YORK COUNTY OF HONROE On this 17TH day of JULY personally came M. E. PETRINO __, 19<u>96</u> before me to me personally known, who being duly sworn, did depose and say that he/she resides in ROCHESTER that he/she is a(n) ASST VICE PRESIDENT _ of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER, the corporation described in and which executed the within instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that he/she signed his/her name thereto by like order. - Menty Mi se-

CPI #: 1540780 MULTI 03/92

Please Record and Return to: First Federal S & L Assoc. LOAN #: 9296-008651 3 Franklin Street, E402 iochester, NY 14604

Attn: fraige meighe

SUSANL MOPSE N: +5/V Public, State of New York No. 4925G32 Qualitied in Station County Quarterson Express 4-4, 19-43

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LEGAL DESCRIPTION RIDER

THE SOUTH 19 FEET OF THE EAST 1/2 OF LOT 9 AND THE EAST 1/2 OFF LOT 9 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN WALDEN MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IIII COOK COUNTY, ILLINOIS. Property of County Clerk's Office

P.I.N.: 25-07-302-035

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