## UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

03-33-97 09:19 RECORDING 23.00 MAIL 0.50 # 57068901

## ASSIGNMENT OF NOTE AND MORTGAGE

POR VALUE RECEIVED. Dependable Mortgage Inc., hereby assigns, transfers and sets over to

BANCBOSTON MORTGAGE CORPORATION, its successors and/or assign

that certain

MARIED TO ROST ATT PINES

Mortgagor, to Dependable Mortgage inc., as Mortgagee, dated

APRIL 380, 1996

conveying the

following described real estate, to wit:

LOT 35 (EXLEPT MONTH 20 FEFT THEREOF) ALL OF LOT 35 AND MONTH & FEET OF LOT 35 IN BLOCK 2 IN WHITE AND COLEMAN'S STORY ISLAND BOXLEVARD SUBDIVISION, A SECURITION OF MONTH MALF OF SOLIMERST GUARTER OF MONTHEAST MARKER OF SECTION 35, TOWNSHIP 38 MONTH, RANGE 14, CALL OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINDIS.

#17472

PT18: 20-35-222-018

TO WELL TO SERVICE OF THE PARTY OF THE PARTY

INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES FLAINES, IL 60016

PROPERTY ADDRESS:

\$129 SOUTH BLACKSTONE AVENUE

CHICAGO, IL 60619

and recorded in the Recorder's Office of Document No. O(1021000)

COOK

County, State of 121,12013 together with note and indebtedness secured the coy.

\*

IN WITNESS WHEREOF. Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this mo day of well.

1996.

Dependable Mortgage Inc.

- NEWOJA

ATTEST:

miles L. Bernhoghett, Assistant Secretary

2583017 (8508)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)227-0545.

97068901

23.50

## **UNOFFICIAL COPY**

ito Pilling

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

STATE OF .	ELLIMOIS	)
		) <b>S</b> S:
COUNTY OF	COOK	)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mongage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporate scal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

380

ay of APRIL

1996 .

\*OFFICIAL SEAL' & FATHLEEN M. RIES & MINISTER STATE OF BLINKS & WILL AND ST

NOTARY PUBLIC

County Clarks Office

My Commission Expires:

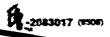
3 31 99

This instrument prepared by: DEPENDABLE MARTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Ploor-South Chicago Bank Building, Calumet City, 7, 60409.

After recording mail to:

Dependable Mortgage, Inc. 1400 Torrence Avenue, Suite 211 Calumet City, Illinois 60409 ATTN: Loan/Shipping Dept.

97068901



FRC# 2 # 2

