

UNOFFICIAL COPY

97068108

RECORDING 627.50  
TRAN 5431 01/30/97 11:45:00  
MP \* -97-068108  
COUNT: RECORDER

Indorsement of Mortgage  
or Trust of Land

Indorse Form with Assent to bank

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL CITY BANK AKRON NKA NATIONAL CITY BANK NORTHEAST  
1 CASSELL BLVD AKRON OHIO 44301

2750

(Same Address and Post Office Address, if different)

of the County of DAKOTA and State of OHIO DO HEREBY CERTIFY that certain MORTGAGE dated the 23rd day of November

1988 made by Jack Ross and Gloria Ross AKA gloria putman  
to Super City home Remodelers

To the DAKTMOUTH PLAN INC Subsequently or simultaneously assigned to NATIONAL CITY BANK AKRON NKA NATIONAL CITY BANK  
NORTHEAST recorded on 3-8-89 as Document # 89101112 in the office

of the Recorders in the County of Cook Which Mortgage was assigned to

National City Bank Akron NKA National City Bank Northeast dated 2-23-89 recorded on 3-8-89

And recorded as Document # 89101113 in the office of the

Recorders of Cook County, in the State of Illinois.

lot (16) sixteen in B Lock two (2) in winncalow and jacobson's  
subdivison of the southeast quarter (Se 1/4) of the Northeast quarter  
9Ne 1/4) of section one (10 township thirty nine (39) north, range  
thirteen (13) east of the third principal meridian situated in lthe city  
of chicago in the county of cook in the state of ilinois

Real estate index Number 16-01-220-040

1320 D. Cortesian, Chicago IL

41208502 [Signature]

97068108

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97000104

# UNOFFICIAL COPY

It with the note or notes accompanying it, fully paid, satisfied, released and discharged

WITNESSED handed and sealed this 12th day of December, 1996

WITNESS Patricia K. Greene (Seal) ALEX SOMICH VICE PRES./pkg (Seal)

State of OHIO

SS:

County of Summit

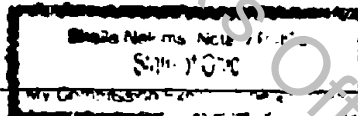
I, Shiela Neloms

notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia K. Greene WITNESS &

ALEX SOMICH VICE-PRES personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth

Given under my hand and official seal, this 12th day of December, 19 96

(Notary Public)



(Notary Public)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: Pat Greene

*Handwritten notes:*  
David Mitchell  
1350 N. Astor  
Chicago, IL 60612

97066108

245 626 7442

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97015106