## RELEASE DEFIUNOFFICIAL COPY

97068110

MAIL TO: LEO KULMACZEWSKI 347 FALLBROOK COURT SCHAUMBURG, IL 460194

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN # 5823950 . DEPT-01 RECORDING \$25.50 . T#0011 TRAN 5431 01/30/97 11446400 . #5893 # KP #-97-048110

COOK COUNTY RECORDER

**RECORDER'S STAMP** 

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED

of the County of COOK and state of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereon's hereby confessed, do hereby remise, convey, release and quit-claim unto

LEO J KULMACZEWSKI, JR. A BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE or using the date the 28 day of JUNE A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93507157 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

347 FALLBROOK COURT: SCHAUMBURG, IL: 60194

DE 34 151 7371114

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 1) sheet together with all the appartenances and privileges thereunto belonging or appertaining.

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WITNESS hand and seal this 13TH day of DECEMBER 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER. INCORPORATED. (SEAL)

CAROLE L. DRAKE. ASST. VICE PRESIDENT

ROBERTA MOORE ASST. SECRETARY

700% 11

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK  S55						
I, the undersigned, a Notary Public in and for THAT <u>CAROLE L. DRAKE, ASST. VI</u> personally known to me to be the same perinstrument, appeared before me this day in scaled and delivered the said instrument as therein set forth, including the release and wait Given under my hand and notarial seal.	rson(s) whos person, and THEIR ver of the rig	DENT AND ie name(s) acknowled free and vo ht of home	ROBE is are ged tha luntary stead	RTA MOO subscribe t THI act, for the	RE. ASS d to the EY uses and	T. SECRET
My commission expires on		SHARON	S. 70	WSCN,	A Nota	ry Public
IMPRESS SEAL HERE	04 C		• • •	Tank State (	•	
976::220				750		
9.26		10		FROM	RELEASE DEED	

## **UNOFFICIAL COPY**

UNIT 16-347-B IN MERIBEL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS PARCELS OF LOT 1 IN MERIBEL, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH RANGE 9 BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT NO. ED FA.
IN THE \*A' TO THE DECLARATION OF CONDCAINIUM RECORDED OCTOBER 14, 1992 AS DOCUMENT 92761699 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

97009110

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Property of Cook County Clerk's Office

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