# Mortgage

### FFICIAL COPY

97088128

01-84-03579

DEFT-01 RECORDING T#0011 TRAN 5431 01/30/97 11:48:00 911 FKF #-97-068128 DAK COUNTY RECORDER

P17-04-215-071-1044

1309 N WELLS #1003 2302 CHICAGO, IL 60610

THIS CERTIFIES, that a certain mortgage executed by:

FIRST FEDERAL SAVINGS BANK OF INDIANA HKA PINNACLE BANK MARGARET A MCNETLL

To Pinnacle Bank, A United States Corporation, on

March 14, 1995

calling for \$ 106,150.00

, and recorded in Mortgage Record No.

. Page

as Document No. 95-176068 of the records of CODK

County . State of ILLINOIS

fully paid and satisfied, and the same is herety released

IN WITNESS WHEREOF, said PINNACLE BANK, A United States corporation

has caused this instrument to be executed by its duly authorized officers and its corporate seal

to be affixed hereunto, this December 19, 1996

PINNACLE BANK

KAREN MATTHEWS AVP

RANDALL N

State of Indiana County of Lake

Before me, the undersigned, a Notary Public in and for said county, this

December 19, 3396

PINNACLE BANK, a United States corporation, by

KAREN MATTHEWS AVP

RANDALL H WALKER VP **a**nd

and who as such officers.

for and on behalf of and as the act of said Association, acknowledged the execution of the annexed

Satisfaction of Mortgage.

Witness my Hand and Notarial seal.

Lake County Resident, Notary Public

4/14/2000

Prepared by: Karen Matthews

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



#### Legal Description

UNIT 1003 AND PARKING SPACE NO. 38, A LIMITED COMMON BLEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS D PEN OF COOK COUNTY Clark's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

r:\42008\94378\1003.lgl 03/07/95

1 1/2/20 will of. 1309 W wills of. 1309 W wills of. 1300 (1) 1300 (1) 1300 (1) 1300 (1)

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Property of Cook County Clerk's Office

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