WHEN RECORDED MAIL TO: **DELENE TUMLINSON BONN** 37692 N US HIGHWAY 12 SPRING GROVE, IL 60081

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Loan No. 0008953291

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RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COCKY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANY, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 225 ROHLWING RD APT, PALATINE

Permanent Tax No. 02241050181060

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by DELENE TOMLINSON-BONN, to LINCOLN FEDERAL SAVINGS & LOAN ASSN on June 29, 1978, and recorded in Document No. T3099623, Book -, Page -, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1996, which assignment is recorded in Document No. 6408725, Book --, Page --, in the Land Records on COOK Courty, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described. 1 15421373

Witness their hands and seals, this December 24, 1996

CORPORATE SEAL

WELLS FARGO BANK, N.A.

VICE PRESIDENT

BOLAS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

County of San Diego

GINGER THOMAS

On December 24, 1996, before me, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

MARCH 31, 1996

Property of Cook County Clerk's Office

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LOTS 8 AND 9 IN BLOCK 13 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOV, NSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NO. 255219, IN COOK COUNTY, ILLINOIS.

PIN# 26-36-108-007 and # 06-36-108-008

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EXHIBIT A

UNIT NO 411 IN LOT 1 IN WILLOW CREEK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PRAT OF SECTION 24, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PREINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 22, 1978 AS DOCUMENT NO 24732398 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SLEN.
NED FRO.
TODOR COOK COUNTY CLERK'S OFFICE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME

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ATORDER