DOCK ASSIGNMENT SERVICE FFICIAL COPY When Recorded Mail to MACX Batch* LS. LIMESTONE ST. STE 350 SPRINGFIELD, OHIO 45502 Film #HC ATTN: POST PRODUCTION Project No 1996-47 Assigner No. 1100984 Pool No 00352195C 3336328 Assignee No. Property Address DEFT-01 RECORDING \$23.50 2527 \$ 56TH COURT **CICERO** 11. 60650 3000.47 TRAN 2760 01/30/97 14:41:00 97068326 Investor No 006/1105984 記記: 18J *-97-048324 16-29-270-013-0000 PIN Tax ID = COOK COUNTY RECORDER This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Norwest Mortgage, Inc., a California Corporation whose address is 405 SW 5th St., Des Moires, IA 50328 by these presents does convey. grant, bargain, sell, assign, transfer and set over to prevett Bank whose address is: 221 W. Cherry, Nevada, MO 5272 the described therein with all interest, all liens, and any rights due or to become due thereon the described Mortgage, together with the Said Mortgage is recorded in the State of ILLINOIS COOK County. 04/05/93 93251163 Official records on as Document No m Book at Page as Certificate = Original Loan Amount is 5 78723.00 Loan Date 03/30/93 Original Mortgagor. ronald m szudarski derorah r szudarski husband and wife NORWEST MORTGAGE INC Original Mortgagee IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers Norwest Mortgage, Inc., a California Corporation DATE OF TRANSFER, 66/04/96 Officer: Lisa Whalen **Beverly Bigelow** Assistant Secretary Vice President State of OHIO County of CLARK On 86/04/96 before me. Debra L. Groth , the undersigned, personally appeared · Vice President **Severty Bigelow**Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s) he executed the same in his her authorized capacity and that by his her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and seal Notary Public. State of Debra L. Groth My commission expires: 02/05/98 100984

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and Chitain

Pool Number 1988 UNOFFICIAL COPY

Loan Number 11 11 924

County name

LEGAL DESCRIPTION:

THE MORTH II FEET OF L T 36 AND LOT 57 FENCERT THE MORTH S.D FEET THEREOF. IN THE DIMENTERS INVESTED BY SMEDIFULLION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE MORTH FAST 1 4 15 CERTING 19, TOWNSHIE 39 WORTH, BANGE 17, EAST OF THE CHIRC PRINCIPAL MERITIAN, IN THE TOWNS, CITINGS.

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