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HARBOURTON MORTGAGE CO., L.P.  
2530 80. PARKER RD., STE. 500  
AURORA, CO 80014

LOAN #: 0006787311

07068366

DEPT-01 RECORDING \$25.50

## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

140008 TRAM 2767 01/30/97 15:31:00  
#2676 + BJ \*-97-068366  
COOK COUNTY RECORDER

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.  
("Assignor") for good and valuable consideration to it in hand paid by

HomeSide Lending, Inc.  
hereinafter called the ("Assignee"), does hereby assign, transfer and set over unto Assignee the Beneficial Interest under the  
MORTGAGE executed by

**EDWIN D. SMITH AND  
TONIA J. JONES, HUSBAND AND WIFE**

DEPT-13 FENALTY \$22.00

dated \_\_\_\_\_ covering the following described real property located in the County of Cook  
State of Illinois

and filed for record in the Office of the Registrar of Deeds of Cook County, Illinois on the  
\_\_\_\_\_ day of \_\_\_\_\_ and appearing of record as Instrument Number \_\_\_\_\_  
for Book \_\_\_\_\_ Page \_\_\_\_\_, mailing address known as permanent index number of  
\_\_\_\_\_ with all appurtenances secured thereto and all powers and privileges contained in said security  
instrument and the notes secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever

EXECUTED AND DELIVERED this 2nd day of AUGUST, 1996

ATTEST



HARBOURTON MORTGAGE CO., L.P.  
BY HARBOURTON FUNDING CORPORATION  
ITS MANAGING GENERAL PARTNER

07068366

MELANIE D. NIEWOJNER  
ASSISTANT VICE PRESIDENT  
State of COLORADO

CONSTANCE A. DIONISIO  
ASSISTANT VICE PRESIDENT

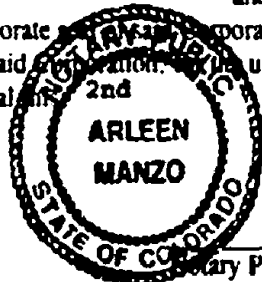
County of ARAPAHOE

I **ARLEEN MANZO**  
HEREBY CERTIFY that **CONSTANCE A. DIONISIO**  
**ASSISTANT VICE PRESIDENT**  
**MELANIE D. NIEWOJNER**  
**ASSISTANT VICE PRESIDENT**

a Notary Public in and for said County in the State aforesaid. Do  
personally known to me to be the  
of **HARBOURTON FUNDING CORPORATION**, and  
personally known to me to be the  
of said Corporation, whose names are subscribed to the within  
**CONSTANCE A. DIONISIO**  
they signed and delivered the said Instrument of writing as  
and **ASSISTANT VICE PRESIDENT**

of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as  
the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial Seal this 2nd day of AUGUST, 1996 . A.D.

WITNESS my hand and seal.



Notary Public **ARLEEN MANZO**

Date Commission Expires:

MAY 21, 2000

LASSG, 11 Rev. 6/1996

T. 25.50  
P. 22.00  
H. 7.50  
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97005368

HARBOURTON MORTGAGE CO., L.P.  
2530 SO. PARKER RD. STA. 500  
AURORA, CO 80014

LOAN #: 0006707311

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RECORDING

STATE OF

SS

COUNTY OF

Entered on Numerical Index and filed for record

at  
Mortgages. Page

Book \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Instrument Number \_\_\_\_\_

A.D.  
of

Recorder

CLASS. REC. 11-1-95

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97065306

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LOT 17 IN BLOCK 10 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART  
THEREOF TAKEN FOR WIDENING WESTER AVENUE AND 79TH STREET) IN COOK COUNTY,  
ILLINOIS.  
19-36-203-039

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