

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

UNOFFICIAL COPY

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Provide Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, inventory, etc., may be on any other paper that is convenient for the secured party.

The STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code

For Filing Officer
 (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
FIRST NATIONAL BANK OF BLUE ISLAND U/T/A DATED FEBRUARY 10, 1989 AND KNOWN AS TRUST #89019
13057 S. WESTERN AVE.
BLUE ISLAND, IL 60406-2420

Secured Party(ies) and address(es)
SUBURBAN BANK & TRUST CO.
150 BUTTERFIELD RD.
ELMHURST, IL 60126

7350
 DEPT-01 RECORDING \$23.50
 T#0003 TRAN 2768 01/30/97 15:33:00
 #2673 BJB #-97-068367

L. This financing statement covers the following types (or items) of property

ASSIGNMENT OF 100% BENEFICIAL INTEREST DATED JULY 1, 1996
IN FIRST NATIONAL BANK OF BLUE ISLAND TRUST #89019

ASSIGNER OF SECURED PARTY

07068367

THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS. SOME OR ALL OF THE COLLATERAL IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: SEE EXHIBIT "A: ATTACHED TO AND MADE PART OF THIS DOCUMENT

FIRST NATIONAL BANK OF BLUE ISLAND
U/T/A DATED FEBRUARY 10, 1989
AND KNOWN AS TRUST #89019

Products of Collateral are also covered.

Additional sheets presented

Filed with Office of Secretary of State of Illinois

Debtor is a transmitting utility or subject to UCC §9-106

Signature of Debtor
Signature of Secured Party
Signature of Secured Party in Cases Covered by UCC §9-403 (2)

(1) Filing Officer Copy - Alphabetical

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 1-75

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10/10/2010 10:10:10 AM

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EXHIBIT A

A TRACT OF LAND COMPRISING OF PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SAID TRACT OF LAND BEING ALL THAT PART OF LOT 13 AS LYING WITHIN THE FOLLOWING DESCRIBED TRACT: THE NORTH 190 FEET OF THE SOUTH 369 FEET OF THE EAST 250 FEET OF THE WEST 330 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-16-300-009

PROPERTY ADDRESS: 10933 SOUTH CENTRAL, OAK LAWN, IL. 60453

Cook County Clerk's Office

570055357

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