

FULL SATISFACTION AND RELEASE OF MORTGAGE **UNOFFICIAL COPY**

mail to: 10003626
James M. Guthrie
105 S. Roselle Road
Schermund, IL 60193

Loan No. 1-0226233

97069570

DEPT-01 RECORDING \$23.50
10001 TRAN 8128 01/31/97 09:52:00
18902 FRC *-97-069570
COOK COUNTY RECORDER

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt is hereby acknowledged, does Remise, Convey, Release and Quit-Claim unto Robert Lindgren, A Bachelor, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 92115071, to the premises described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the corporation has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Vice President, on January 14, 1997.

RE: ATTORNEY SERVICES # 450163

2350

FIRST FEDERAL BANK FOR SAVINGS

BY Michael J. O'Keefe

ATTEST

Carol Ann Kulpaka

STATE OF ILLINOIS
COOK COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given unto my hand and notarial seal on the day and year first above written.

Carol Ann Kulpaka
Notary Public



FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDS OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was prepared by Michael J. O'Keefe, Assistant Vice President, First Federal Bank for Savings, 770 W. Dundee Rd., Arlington Heights, IL 60004-1598

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This instrument was prepared by Michael J. O'Keefe, Assistant Vice President, First Federal Bank for Savings, 770 W. Dundee Rd., Arlington Heights, IL 60004-1598

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Permanent Index Number: 03-21-402-014-1228

Commonly known as 2515 E. Olive, #4A, Arlington Heights, IL 60004

Property of Cook County Clerk's Office

UNIT 7/A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

03-21-402-014-1228

Loan No. 11-022623-3

LEGAL DESCRIPTION RIDER

EXHIBIT A