

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

97069963

WHEN RECORDED MAIL TO:

JACOB ABRAHAM
ANITA ABRAHAM
8339 N. KEYSTONE
SKOKIE, IL 6007

DEPT-01 RECORDING \$23.50
T#0009 TRAN 6933 01/31/97 13:06:00
#2771 + SK *-97-069963
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

JACOB ABRAHAM AND ANITA
ABRAHAM
8339 N. KEYSTONE
SKOKIE, IL 6007

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACOB ABRAHAM and ANITA ABRAHAM, 8339 N. KEYSTONE, SKOKIE, IL 60076, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of January, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96013485, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN BLOCK 9 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF SOUTHWEST 1/4 OF SECTION 23 AND EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-22-407-011

Address(es) of premises: 8339 N. KEYSTONE, SKOKIE, IL 60076

97069963

Witness Our hand(s) and seal(s), this 13TH day of NOVEMBER 1996

By: Dawn M. Kimball (SEAL)
DAWN M. KIMBALL (Name & Title) VICE-PRESIDENT

Attest: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) ASSISTANT VICE-PRESIDENT

This instrument was prepared by ROBERT POWERS 201 S. State Street, Hampshire, IL 60140.
RENA SCHOL

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

On this 13TH day of NOVEMBER, 19 96, before me, the undersigned Notary Public, personally appeared

DAWN M. KIMBALL

and

ANNE L. CONRO

and known to me to be the

VICE-PRESIDENT

and

ASSISTANT VICE-PRESIDENT

BOX 335

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01-02-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 20096606155

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn K. Christianson

Residing at _____

Notary Public in and for the State of ILLINOIS

My commission expires _____

OFFICIAL SEAL
MARILYN K. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-15, 1998

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