UNOFFIGE 945COPY

Leen 8: 60066603 Preparad By: Document Express, Inc. 350 W. Kensington, Suite-120 Mt. Prospect, N. 60056

And When Recorded Mall Yo: Presidential Mortgage Company 3285 N. Arlington Maghts Road, Suite 204 Arlington Haights, E. 60004 . DEPT-01 RECORDING

\$23.50

. T#0009 TRAN 6936 01/31/97 14:42:00

\$2804 \$ SK #-97-G69995

LOAN NO. 600698803

COOK COUNTY RECOPDER

Space Above For Recorder's Usa

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the unitaristance hereby grants, easigns and transfers to Standard Federal Bank, a Federal Savings Bank 777 East Eisenhower Street. Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of underspeed in and to that certain Real Estate Mortgage dated January 24, 1997 executed by Saeid Mazhari and Vahideh Mazhari , husband and wife to Presidential Mortgage Company a corporation organized under the laws of the Stant of Illinois and whose principal place of business is 3285 N. Arlington Heights Road, Suite 204, Arlington Heights, IL 60004, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Minols described hereinafter as rollows:

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TILE order # CA 102529

P.I.N.: 07-07-202111 VOL 187

Commonly known as: 2080 Sutherland Place, Hoffman Escates, IL 60195

Together with the note or notes therein described or referred to, the moner one and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minols
COUNTY OF Cook

On 01/24/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Donna R Walstrom known to me to be the Operations Manager and known to me to be the of the corporation horsin which executed the within

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

Notary Fublic

My Commission Expires:

UK(XI	MM	uly/
Lake	County,	aly suries
- # 1	•	•

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By:	Donna	R Wal	Stro	Π. Rel	

Presidential Mortgage Company

1:		

Witness:

Its:

OFFICIAL SEAL MARK G MORONEY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/25/88 Property of Coot County Clert's Office

UNOFFICIAL COPY

GAL DESCRIPTION:

PARCEL 1:

UNIT 1 AREA 26 LOT 7 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, MAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969, AS DOCUMENT 21013529 IN COOK COUNTY, ILLINOIS.

ALSO _

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECEARATION, RECORDED JUNE 8, 1970, AS DOCUMENT 21178177, IN COOK COUNTY, 1. Colling Col ILLINOIS.

Property of Coot County Clert's Office