

This instrument prepared by and after recording return to:

Nancy M. Blunk
American National Bank
One North Dunton
Arlington Hts, IL 60005

PROPERTY
OFFICE

97069080

EO 11057



01/31/97

0013 MCH

10:54

RECORDING

27.00

MAIL

0.50

97069080

0013 MCH

10:55

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that the American National Bank and Trust Company of Chicago, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by Midwest Trust Services, Inc. Trust Number 92-6347 dated the 8th day of December, 1994 and recorded December 14, 1994 in the Recorder's office of Cook County, in the State of Illinois as Document Number 04-057340, and a certain Assignment of Rents and Leases bearing date the 8th day of December, 1994 and recorded in the Recorder's office of Cook County, in the State of Illinois as Document Number 04-057341, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook and the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT NUMBERS 101 AND 102 IN THE ALSIP INDUSTRIAL PARTNERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 155.10 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE SOUTH LINE OF 120TH STREET IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94956364; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ENTERPRISE LAND TITLE, LTD.

97069080

Handwritten initials/signature

UNOFFICIAL COPY

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COMMONLY KNOWN AS: 5601 W. 120th Street, Units 101 & 102, Alsip, IL 60658

PIN NUMBER: 24-29-201-030-1001
24-29-201-030-1002

IN TESTIMONY WHEREOF, the said American National Bank and Trust Company of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Assistant Secretary this 27th day of January, 1997.

AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY: [Signature]

ITS: Vice President

ATTEST: [Signature]

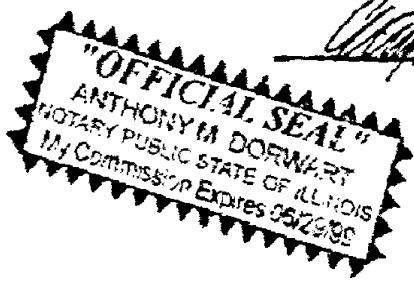
ITS: Assistant Secretary

STATE OF ILLINOIS)
)SS.
COUNTY OF Cook)

97069080

This instrument was acknowledged before me on January 27, 1997 by
Edward F Milefchik (name of person executing) as Vice President and
William R Leske (name of person attesting) as Assistant Secretary of American
National Bank and Trust Company of Chicago.

[Signature]
Notary Public



REPELLED DOCUMENT

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