97069297

. DEPT-01 RECORDING

\$23.50

- . T40014 TRAN 0852 01/31/97 09:09:00
  - #0735 + JW #-97-069297
  - COOK COUNTY RECORDER

						_
(Space	Above	This	Line	For	Recording	Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 02-100027-1

Know all Men by these Presents, that the

ST PAUL FYDERAL BANK FOR SAVINGS,

2350 du

4206486 What

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2914 WILLOW FRANKLIN PARK IL 60131 IND. 12-27-119-017-016 AND 017

LOT 37 AND 38 IN LOEB'S RIVER PARK SUBDIVISION OF 1HF SOUTH 1/2 OF BLOCK 16 AND THE NORTHWEST 1/4 OF BLOCK 16 AND THE WEST 250 FEET OF BLOCK 24 TO 27 IN RIVER PARK SUBDIVISION IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto EUGENE A MAY AND ELOIS D MAY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whats over it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of MAY, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 95307631, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

TELL ST

Property of Cook County Clark's Office

97069: 97

Loan No. 02-100027-1

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 22ND day of NOVEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Jela !! Movike

Vice President

CATHEDINE A POLICY AND

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their five and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22ND day of NOVEMBER A.D. 1996.

This instrument was prepared by:

Notary Public

V. BEAUCICOT

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

**NAME** 

**EUGENE AND ELOIS MAY** 

**ADDRESS** 

**2914 WILLOW** 

CITY, STATE, ZIP

FRANKLIN PARK IL 60131

LOAN REPAID

10-31-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE!

Property of Cook County Clerk's Office ANAL.

97069297