

UNOFFICIAL COPY

97069381

. DEPT-01 RECORDING \$23.50
 . T#0014 TRAN 0859 01/31/97 09:46:00
 . #0820 # JW *-97-069381
 . COOK COUNTY RECORDER

4176706 Not
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE 2350 m

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEBORAH J JUAREZ

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day of JANUARY A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 94115616 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROBERT P JOHNSON hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duty acting for said this 2nd day of JANUARY 1997.

By [Signature] Attorney-in-Fact

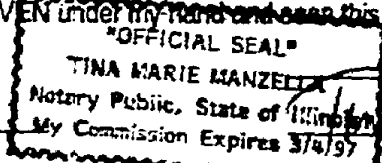
State of Illinois)
COOK County) ss.

I, TINA MARIE MANZELLA in and for said County in the State aforesaid, DO HEREBY CERTIFY That ROBERT P JOHNSON personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____

My Commission expires

March 4, 1996



Tina Marie Manzella Notary Public

This instrument prepared by KRISTYANN KODER (Name)

of 2 RIVER PL SUITE F LINSTING 60838 Illinois (Address)

97069381

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME Deborah Juarez
ADDRESS 14536 Muskegon 14536-11
CITY Burnham, IL 60632
DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT NO. _____

**RELEASE DEED
BY CORPORATION**

FROM

14536 Muskegon
Burnham, IL

FORM TAX NO: 30-06-309-035-1052

183690097

UNIT NUMBER 14536-1D IN SOUTHPOINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26113545 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS