UNOFFICIAL 17055

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a indement entered by the Circuit Court of COOK County, Illinois, on June 25, 1996,

BEPT-01 RECORDING **175,60** 197777 TIME 644 01/31/97 13:10:00 **≈-9%-070558** COOK COUNTY RECORDER

in Case No. 96 CH 2333, entitled THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. vs. DAVE M. FELIX et al., and pursuant to which the precises bereinafter described were sold at public case precuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said granter on December 2, 1996, does hereby grant, trausfer, and convey to The Secretary of Hirsing and Urban Development, his successors and assigns, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 40 IN BLOCK 19 IN C.B. SIMON'S RESUEDIVISION OF BLOCKS 18 AND 19 IN E. SIMON'S CRUGINAL SUBDIVISION OF THE SOUTHEAST 1/4 TO SECTION 35, TOWNSHIP 40 NOSTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1633 NORTH CENTRAL PARK AVENUE, CHICAGO, IL, 60647.

PIN# 13-35-418-010

In Witness Whereof, said Grantor has caused its pure to be signed to those present by its President and attested to by its Assistant Secretary on January 2, 1997.

Accest

Assistant Secretary

The Judicial Sales Corporad

State of Illinois, County of COOK as, I. Sandra A. Hoiseck, a Notary Public, in and for the County and State aforeraid, so hereby certify that August R. Butera, peraceally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, persons by known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day to person and severally acknowledged that as such President and Assistant Secretary they algued and coliversithe said Deed pursuant to authority given by the Board of Directors of said corporation witheir free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on January 2, 1997.

a Horseck

Notary Public

OFFICIAL SEAL! SANDRA A. HÖJSECK Notary Public, Skiel of Idnois Commission Explice 3/2

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IUDICIAL SALE DEED PAGE 2

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

> This Doct is exempt from tax under the provision of 35 ILCS 200/31-45.

Granior's Name and Address: THE JUDICIAL SALES CORPORATION 33 North Deartorn Street - Suite 201 Chicago, Dimois 60602-3100 (512)236-SALE

Grantee's Name and Address:

The Secretary of Housing and Urban Development, his successors and assigns, by assignment 77 West Jackson Blvd. Perm 2200 Chicago, II 60604

Mail To:

CODILIS & ASSOCIATES, P.C. 7955 South Cass Avenue, Suite 114 Decien IL 60559 (630)241-4300 An.No. 21762 File No. 95-1838

RETURN TO BOX 70

TAX EXEMPT PURSUANT TO PARAGRAPH SECTION 4, OF THE REAL ESTATE JUNE CLORES OFFICE

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CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the speec limitations abown. Do Not use punctuation. Allow one appear between names and initials, numbers and street names, and unk or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forest must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

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|---|
| PIN: |
| 15-35-418-010- |
| NAME |
| SEC OF HOUSING |
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| STREET NUMBER STREET NAME = APT or UNIT |
| 1633 N CENTZAL PARK |
| CITY |
| CHICHGO |
| STATE: ZIP: |
| 14 60647- |

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