

# UNOFFICIAL COPY

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Richardson Consulting Group, Inc.  
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Novato, CA 94945

DEPT-01 RECORDING \$25.50

HUD Control Number: 303505 Loan Number: 2497568  
[OCWEN]

TRF010 TRAN 7113 01/31/97 11:14:00

## 97070612

#3686 B J \*-97-070612  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 4th day of September, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1885 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JAMES E WILLIAMS CINTHIA D WILLIAMS  
Mortgagee: MOUNTAIN STATES MORTGAGE CENTER INC.  
Document Date: 7/23/91  
Date Recorded: 8/8/91  
Document/Instrument/Entry Number: 91-33068  
Parcel I.D.: 32-25-206-037  
Property Address: 2063 217TH PL, SAUX VILLAGE, IL  
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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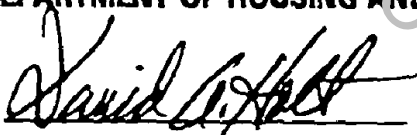
Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:



NAME: David A. Holt

TITLE: Attorney - In - Fact

STATE OF FLORIDA

)  
)SS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 4th day of September, 1996, by David A. Holt as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.



Notary Public

97070612

NOTARY STAMP OR SEAL



HELEN M HERCME  
My Commission CC438154  
Expires Feb 18, 1999  
Bonded by ANB  
800-652-6873

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LOT 9 IN BLOCK 9 IN SOUTHDALE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF SALK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT 17025805 IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

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