#After Recording Return To: Richardson Consulting Group. Inc. 505-A San Marin Drive #110 Novato. CA 94945

DEPT-01 RECORDING

\$25.50

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#3695 # BJ #-97-070621

COOK COUNTY RECORDER

HUD Control Number: 303468 Loan Number: 2497535 [OCWEN]

OCWENI

97070523 ASSIGNMENT OF MORTSAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 4th day of September, 1996 from U.S. DESARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to BERKELEY FEDERAL BANK & TRUST FEB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM JEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: TERRY MERCHANT ANITA MERCHANT

Mortgagee: AMERICAN STATES JMORTGAGE, INC.

Document Date: 11/30/90 Date Recorded: 12/3/90

De- Kag# 19310 4826

Document/Instrument/Entry Number: 3930100

Parcel I.D.: 29-03-419-064

Property Address: 14429 SANDERSON AVENUE, DOLTON, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART KEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

97070623

3500

Property of Cook County Clark's Office

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance termineted.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

NAME: David A. Holt

TiTLE: Attorney - in - Fact

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 4th day of September, 1996, by David A Ficht as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD").

He is personally known to me.

Notary Public

County Clarks

NOTARY STAMP OR SEAL



Property of Cook County Clerk's Office

LOT 3 IN BLOCK 28 IN GARFIELD, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

37070621

Property of Cook County Clerk's Office