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Richardson Consulting Group, Inc.
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T90010 TRAN 7113 01/31/97 11:16:00

3395 + BJ *-97-070621
COOK COUNTY RECORDER

HUD Control Number: 303468 Loan Number: 2497535
[OCWEN]

97070621
ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 4th day of September, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: TERRY MERCHANT ANITA MERCHANT
Mortgagee: AMERICAN STATES JMORTGAGE, INC.
Document Date: 11/30/90
Date Recorded: 12/3/90
Document/Instrument/Entry Number: 3930100
Parcel I.D.: 29-03-419-064
Property Address: 14429 SANDERSON AVENUE, DOLTON, IL
Property described as follows:

De. Reg # 9310 4826

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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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29-03-419-064

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EXHIBIT "A"

LOT 3 IN BLOCK 28 IN GARFIELD, A SUBDIVISION IN THE
SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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