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Recording Return To:
Anderson Consulting Group, Inc.
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[EN]

DEPT-01 RECORDING

\$25.50

97070639

T40010 TRAM 7114 01/31/97 11:22:00

ASSIGNMENT OF MORTGAGE
ILLINOIS

#3713 1BJ *-97-070639
COOK COUNTY RECORDER

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 4th day of
November, 1996 from U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"),
address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to BERKELEY
BANK & TRUST FSB, whose address is THE FORUM SUITE 105, 1065 PALM BEACH
BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby
acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set
over to the Assignee, its successors, transferees and assigns forever, all of the right, title and
interest of said Assignor in and to the following instrument describing land therein, duly recorded
in the office of the County Recorder of COOK County, State of ILLINOIS, as follows:

By: KEVIN L CATCHINGS CHARLES STEWART
For: THE FIRST MORTGAGE CORPORATION

Effective Date: 6/22/89

Recorded: 6/27/89

Instrument/Entry Number: 89-292769

Phone Number: 28-35-103-072-0000

Address: 17081 WINSTON DR, COUNTRY CLUB HILLS, IL
described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEKEOF.

Together with any and all notes and obligations therein described or referred to, the debt
secured thereby and all sums of money due and to become due thereon, with interest
and attorney's fees and all other charges.

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Cook County Clerk's Office

250

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY: David A. Holt

NAME: David A. Holt

TITLE: Attorney - In - Fact

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

Subscribed and sworn to me this 4th day of September, 1996, by David A. Holt as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Helen M. Herche
Notary Public

97070633

NOTARY STAMP OR SEAL



HELEN M HERCHE
My Commission CC436154
Expires Feb 18, 1999
Bonded by ANB
800-952-5878

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EXHIBIT "A"

LOT 42, IN BLOCK 28, IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, ACCORDING TO PLAN THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO. 2604916 AND CERTIFICATE REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

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