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To: Annarita G. Piazza
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97070663

DEPT-01 RECORDING

\$169.50

T#2010 TRAN 7124 01/31/97 11:52:00

#3739 + BJ *-97-070663

COOK COUNTY RECORDER

BLANKET #: _____

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rebecca Farrell
Rebecca Farrell

Shirley A. Gerwin
Shirley A. Gerwin

By Annarita G. Piazza

Annarita G. Piazza

Its: Attorney-In-Fact

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EXHIBIT

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State of NEW YORK)
County of NEW YORK)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Maureen D. Bradley
Notary Public

My Commission Expires:

MAUREEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza.
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

BLANKET #: _____

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017327

LOAN #2: 99779115148

MORTGAGOR/TRUSTOR: SHLEMON D. KANNO AND BADRIH KANNO, AS JOINT
TENANTS, HIS WIFE

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/31/95

AMOUNT: \$41,000.00

RECORDED

DATE

9/7/95

INSTRUMENT #

93597680

PROPERTY ADDRESS: 6725 N. KOSTNER, LINCOLNWOOD, IL 60646

PARCEL/PERMANENT TAX ID # 10-34-325-007 VOL 129

LEGAL DESCRIPTION:

LOT 61 IN BRYNWOOD SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2
OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1300040017335

LOAN #2: 99779115155

MORTGAGOR/TRUSTOR: CRAIG H. MARTIN AND BRENDA L. MARTIN, HIS WIFE

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/31/95 AMOUNT: \$15,000.00

RECORDED:

DATE
9/8/95

INSTRUMENT #
95603176

PROPERTY ADDRESS: 706 RUSSET LN., STREAMWOOD, IL 60107

PARCEL/PERMANENT TAX ID #: 05-23-412-010-0000

LEGAL DESCRIPTION (1 of 1):

LOT 847 IN WOODLAWN HEIGHTS UNIT 1, BEING A SUBDIVISION IN SECTIONS 23 AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST 60 THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE CLERK'S OFFICE ON NOVEMBER 20, 1983 AS DOCUMENT NUMBER 27309238, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1506340017368

LOAN #2: 99779115189

MORTGAGOR/TRUSTOR: JOHN O. BLACK AND ANITA L. BLACK, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/31/95

AMOUNT: \$25,000.00

RECORDED:

DATE
9/7/95

INSTRUMENT #
95997419

PROPERTY ADDRESS: 11725 S. KILDARE, ALSIP, IL 60658

PARCEL/PERMANENT TAX ID #: 24-32-624-043V246

LEGAL DESCRIPTION (1 of 1):

LOT 35 AND THE NORTH 4 FEET OF LOT 34 IN FIFTH ADDITION TO
LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 26, 1959 AS DOCUMENT 17492091, IN
COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 153004017418

LOAN #2: 99779115239

MORTGAGOR/TRUSTOR: DON A. YEE AND DONNALYN V. YEE, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95

AMOUNT: \$12,400.00

RECORDED:

DATE
9/2/95

INSTRUMENT #
95693167

PROPERTY ADDRESS: 5368 N. CICERO AVE., CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13-07-211-361-0000

LEGAL DESCRIPTION (1 of 1):

LOT 193 (EXCEPT THE SOUTH 2 FEET THEREOF) IN ELMORE'S FOREST GARDENS
BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN SUBDIVISION OF THE EAST
35.63 ACRES OF THE NORTHEAST FRAGMENTAL 1/4 OF FRAGMENTAL SECTION 9,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 10TH PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017442

LOAN #2: 99779115262

MORTGAGOR/TRUSTOR: STUART BENINGTON, AN UNMARRIED PERSON NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95

AMOUNT: \$11,250.00

RECORDED:

DATE
9/14/95

INSTRUMENT #
95618066

PROPERTY ADDRESS: 1212 N. LASALLE # 1202, CHICAGO, IL 60610

PARCEL/PERMANENT TAX ID #: 17-04-221-018/019 VOL

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT NO. 1202 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN LASALLE PROJECTS SUBDIVISION CONDOMINIUM, AS DELINEATED AND DEPICTED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93247587, IN NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR SUPPORT, ENTRY, EGRESS AND EXIT, COMMON WALLS, FLOOR CEILING, UTILITIES AND IMPROVEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247588.

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2014/07/01

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017467

LOAN #2: 99779115200

MORTGAGOR/TRUSTOR: SUN YEON HWANG AND JUNG-RAN HWANG, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95

AMOUNT: \$32,800.00

RECORDED:

DATE

9/8/95

INSTRUMENT #

55600125

PROPERTY ADDRESS: 3545 TAMARIND CT., NORTHBROOK, IL 60062

PARCEL/PERMANENT TAX ID #: 00-05-307-003 VOL.131

LEGAL DESCRIPTION (1 of 1):

LOT 32 IN LONGFIRE SUBDIVISION, UNIT NO. 1, A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH
940.93 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017491

LOAN #2: 99779115312

MORTGAGOR/TRUSTOR: PAUL R. MURPHY AND DENISE J. MURPHY A/K/A
DENISE J. DRONG, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95

AMOUNT: 517,100.00

RECORDED:

DATE

9/19/95

INSTRUMENT #

95631920

RE-RECORDING INFORMATION:

DATE

5/1/96

INSTRUMENT #

96330843

PROPERTY ADDRESS: 16807 S. SAYRE AVE., TIMBER PARK, IL 60477

PARCEL/PERMANENT TAX ID #: 22-30-106-016 V34

LEGAL DESCRIPTION (1 of 2):

THE NORTH 34 FEET OF LOT 11 AND THE SOUTH 32 FEET OF LOT 12
IN BLOCK 5 IN ELMORE'S OAK PARK AVENUE SUBDIVISION, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THAT PART OF DEPRESSION DITCH COVERED BY DOCUMENT
NUMBER 177150) IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017517

LOAN #2: 99779115338

MORTGAGOR/TRUSTOR: RICHARD KOCH AND SUSAN KOCH, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95 - AMOUNT: \$18,000.00

RECORDED:

DATE
9/8/95

INSTRUMENT #
95693173

PROPERTY ADDRESS: 824 EIGHTON LN., SCHAUMBURG, IL 60173

PARCEL/PERMANENT TAX ID #: 07-14-117-007-1102 (V187)

LEGAL DESCRIPTION (1 of 1):

UNIT 10-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN WILKINSONFIELD NORTH CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25238863,
OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017533

LOAN #2: 99779115353

MORTGAGOR/TRUSTOR: RUTH EIERL AND CARMEN ZAK MANNO, HER
HUSBAND, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95 AMOUNT: \$46,000.00

RECORDED:

DATE

9/8/95

INSTRUMENT #

95603174

PROPERTY ADDRESS: 1117 N. DEVERLY LN., ARLINGTON HEIGHTS, IL 60004

PARCEL/PERMANENT TAX ID #: AS-20-413-046

LEGAL DESCRIPTION (1 of 1):

LOT 46 IN BLOCK 1, IN ARLINGTON GREEN, BEING A SUBDIVISION OF
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER
1408517.

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OFFICIAL RECORD
CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1530046017538

LOAN #2: 99779115379

MORTGAGOR/TRUSTOR: ALEJANDRO V. CRUZ AND ANN CRUZ, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/1/95 AMOUNT: \$39,680.00

RECORDED:

DATE

9/11/95

INSTRUMENT #

2405720

PROPERTY ADDRESS: 302 OAKWOOD AVE., WILLOW SPRINGS, IL 60480

PARCEL/PERMANENT TAX ID #: 12-33-412-001, VOL 24

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN BLOCK 50 IN MOUNT FOREST, 2ND ADDITION 33, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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**ILLINOIS
NOTARY PUBLIC**

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017574

LOAN #2: 95779115395

MORTGAGOR/TRUSTOR: CESAR M. ALBA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/5/95

AMOUNT: \$21,000.00

RECORDED

DATE

9/14/95

INSTRUMENT #

95518471

PROPERTY ADDRESS: 6127 N. SEELEY, CHICAGO, IL 60659

PARCEL/PERMANENT TAX ID #: 14-06-121-011-1070

LEGAL DESCRIPTION (1 of 1):

UNIT 3-C BUILDING COURT-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORWOOD COURT COMEDORIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #2, 95211631, IN SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017590

LOAN #2: 99779115411

MORTGAGOR/TRUSTOR: ALBERT L. HOWARD, JR. AND STELLA HOWARD, HIS
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/5/95

AMOUNT: \$11,000.00

RECORDED:

DATE

9/12/95

INSTRUMENT #

95611148

PROPERTY ADDRESS: 1341 S. 13TH AVE., BROADVIEW, IL 60153

PARCEL/PERMANENT TAX ID #: 15-21-211-017V171

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 85 (EXCEPT
THAT PART THEREOF FALLING IN (PARENTS) IN BROADVIEW
SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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ILLINOIS
INSTRUMENT

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017616

LOAN #2: 99779115445

MORTGAGOR/TRUSTOR: JUDITH ANN TSAMIS, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/3/95

AMOUNT: \$10,000.00

RECORDED:

DATE

9/28/95

INSTRUMENT #

95657018

PROPERTY ADDRESS: 2335 N. SAYRE UNIT F, CHICAGO, IL 60635

PARCEL/PERMANENT TAX ID #: 13-31-102-023-1006 VOL

LEGAL DESCRIPTION (1 of 1):

UNIT F TOGETHER WITH ITS UNDIVIDED 1/2 OWNERSHIP INTEREST IN THE COMMON ELEMENTS IN SAYRE GARDENS CONDOMINIUM AS DELINEATED AND SURFACED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87720194, IN NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1502240017657

LOAN #2: 9277122496

MORTGAGOR/TRUSTOR: PETER BUKOWSKI AND ANNA BUKOWSKI, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/2/93

AMOUNT: \$40,200.00

RECORDED:

DATE
9/12/93

INSTRUMENT #
95611436

PROPERTY ADDRESS: 1501 LARCH DR., MOUNT PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 03-24-310-012 V.233

LEGAL DESCRIPTION (1 of 1):

LOT 48 IN BRIDGEMAN MANOR THIRD ADDITION UNIT NO. ONE, BEING A
SUBDIVISION IN THE SOUTHWEST QUARTER OF 24, TOWNSHIP 43 NORTH, RANGE
11, EAST OF THE 5TH PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON APRIL 18, 1964 AS DOCUMENT NUMBER 2146273.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017665

LOAN #2: 99779115494

MORTGAGOR/TRUSTOR: BEATRICE HANDLEY, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95

AMOUNT: \$24,900.00

RECORDED:

DATE
9/12/95

INSTRUMENT #
95610177

PROPERTY ADDRESS: 10441 S. CORLESS, CHICAGO, IL 60617

PARCEL/PERMANENT TAX ID: 25/14/101/020 VOL.288

LEGAL DESCRIPTION (1 of 1):

LOT 37 IN BLOCK 1 IN FIRST ADDITION TO THE ORIGINAL TOWN OF FULLAN,
BEING A SUBDIVISION OF THE WEST 363.7 FEET OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHWEST 1/4; ALSO THE WEST 363.7 FEET OF THE NORTH
1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, ALL IN
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COCK

EXHIBIT "A"

LOAN #1: 1500640017673

LOAN #2: 99779113367

MORTGAGOR/TRUSTOR: IDA ALLEN AND JACK ALLEN, HER HUSBAND, AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95 AMOUNT: \$39,100.00

RECORDED:

DATE

9/12/95

INSTRUMENT #

95611151

PROPERTY ADDRESS: 14843 CHAMPLAIN, DOLTON, IL 60419

PARCEL/PERMANENT TAX ID #: 73-10-223-043V202

LEGAL DESCRIPTION (1 of 1):

ALL OF LOT 17 AND THE SOUTH 10 FEET OF LOT 18 IN BLOCK 3 IN
CALHOUN STREET CENTER FIRST ADDITION, WITH A SUBDIVISION IN THE
EAST 1/3 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COCK COUNTY, ILLINOIS.

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**RECORDED IN PUBLIC
RECORDS OFFICE**

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017707

LOAN #2: 9977911525

MORTGAGOR/TRUSTOR: TAE SU JUNG AND JUNG AE JUNG, HIS WIFE, AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95 AMOUNT: \$38,000.00

RECORDED:

DATE
9/13/95

INSTRUMENT #
95614846

PROPERTY ADDRESS: 901 N. COVE DR., PALATINE, IL 60069

PARCEL/PERMANENT TAX ID #: 02 03-02-044-1031, V0

LEGAL DESCRIPTION (1 of 1):

UNIT 901C WITH AN UNDIVIDED 99.99% INTEREST IN THE COMMON ELEMENTS IN
THE HIDDEN COVE CONDOMINIUMS, AS DELINEATED AND DIVIDED IN THE
DECLARATION RECORDS AS DOCUMENT NO. 90-277-022, IN THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017723

LOAN #2: 99779115551

MORTGAGOR/TRUSTOR: DONNA EBERLEIN, AN UNMARRIED PERSON,
DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95

AMOUNT: \$30,000.00

RECORDED:

DATE

9/12/95

INSTRUMENT #

95611150

PROPERTY ADDRESS: 1701 S. GREEN MEADOWS, STREAMWOOD, IL 60107

PARCEL PERMANENT TAX ID #: 06-13-405-020 VOL. 60

LEGAL DESCRIPTION (1 of 1):

LOT 463 IN GLENVIEW UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS NOT RECORDED ON NOVEMBER
3, 1969 AS DOCUMENT NUMBER 21002910, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017731

LOAN #2: 99779115569

MORTGAGOR/TRUSTOR: UMBERTO MANCINI AND IRENA MARTA MANCINI, HIS
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95

AMOUNT: \$61,000.00

RECORDED:

DATE
9/12/95

INSTRUMENT #
95611152

PROPERTY ADDRESS: 4213 L. OKETO AVE., NORRIDGE, IL 60634

PARCEL/PERMANENT TAX ID #: 12-13-423-012 VOL.137

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN WALTER BASS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF
THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

97070663

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017764

LOAN #2: 9971525593

MORTGAGOR/TRUSTOR: JOHN J. KARRAS, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95

AMOUNT: \$42,500.00

RECORDED:

DATE

9/12/95

INSTRUMENT #

95611149

PROPERTY ADDRESS: 1246 N. BEACH AVE., LA GRANGE, IL 60525

PARCEL/PERMANENT TAX ID #: 25-23-421-001 VOL.173

LEGAL DESCRIPTION (1 of 1):

LOT 178 IN ELM TERRACE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 10 ACRES THEREOF) OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017772

LOAN #2: 99779115631

MORTGAGOR/TRUSTOR: SLOK TAE KIM AND HAI SUNG KIM, HIS WIFE

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/95 AMOUNT: \$30,000.00

RECORDED

DATE
9/13/95

INSTRUMENT #
95616649

PROPERTY ADDRESS: 6514 N. HARDING, LINCOLNWOOD, IL 60645

PARCEL/PERMANENT TAX ID: 10-35-309-025 VOL.130

LEGAL DESCRIPTION (1 of 1):

LAT 15 (EXCEPT THE SOUTH 15 FEET THEREOF) LOT 16 AND THE SOUTH 20 FEET OF LOT 17 IN BLOCK 30 IN LINCOLN AVE. 30 SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1977 AS DOCUMENT NUMBER 9548461, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1560040017822

LOAN #2: 9578115650

MORTGAGOR/TRUSTOR: BARBARA M. FRITSCH AND PETER J. FRITSCH

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/7/95 AMOUNT: \$100,000.00

RECORDED:

DATE

9/14/95

INSTRUMENT #

95610071

PROPERTY ADDRESS: 801 S. HAMLIN, PARK RIDGE, IL 60068

PARCEL/PERMANENT TAX ID #: 29-34-465-013V96

LEGAL DESCRIPTION (1 of 1):

LOT 5 IN TALCOTT ROAD ADDITION NO. 1 95 PARK RIDGE, BEING A SUBDIVISION OF PART OF LOT 6 OF COUNTY CLERK'S DIVISION OF THE EAST 1/2 42 SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017848

LOAN #2: 99779115684

MORTGAGOR/TRUSTOR: BYONG SIK KIM AND SOO YOUNG LEE, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/7/95

AMOUNT: \$12,000.00

RECORDED:

DATE
9/12/95

INSTRUMENT #
95611438

PROPERTY ADDRESS: 1807 C. WOOD LANE, MOUNT PROSPECT, IL 60056

PARCEL/PERMANENT TAX ID #: 83/25/115/004 VOL 133

LEGAL DESCRIPTION (1 of 1):

LOT 182 IN BRICKMAN MANOR, SECOND ADDITION UNIT NUMBER 2, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 25, TOWNSHIP 42 NORTH, RANGE 22, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040617889

LOAN #2: 779115734

MORTGAGOR/TRUSTOR: MARRICE D. COVERSON, DIVORCED AND NOT SINCE
REMARIED ALSO KNOWN AS MARRICE COVERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/7/95

AMOUNT: \$19,000.00

RECORDED:

DATE
10/4/95

INSTRUMENT #
95672739

PROPERTY ADDRESS: 5241 E. CORNELL, CHICAGO, IL 60615

PARCEL/PERMANENT TAX ID #: 20-12-111-923-1003 VOL

LEGAL DESCRIPTION (1 of 1):

UNIT 8341-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN 8331-8341 SOUTH COASTAL CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21691643,
AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500040017921

LOAN #2: 99779115775

MORTGAGOR/TRUSTOR: BALWINDER SINGH, A MARRIED PERSON, MARRIED TO
BALVIR SINGH

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/11/95 AMOUNT: \$33,400.00

RECORDED:

DATE

9/18/95

INSTRUMENT #

95625385

PROPERTY ADDRESS: 7121 W. 71ST PL., BRIDGEVIEW, IL 60455

PARCEL/PERMANENT TAX ID #: 19-77-702-006

LEGAL DESCRIPTION (1 of 1):

LOT 84 IN FRANK DELAGACHE'S 71ST STREET WILLOWLANDS, BEING A SUBDIVISION
OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 38,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE FIFTH PRINCIPAL MERIDIAN,
LYING EAST OF THE EAST LINE OF RAILROAD RIGHT OF WAY, IN COOK COUNTY,
ILLINOIS.

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