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#5746 + BJ #-97-070670
COOK COUNTY RECORDER

97070670

BLANKET # _____

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602 "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

Shirley A. Gerwin
Shirley A. Gerwin

By Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

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07/07/2011

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State of **NEW YORK**)

County of **NEW YORK**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Maureen D. Bradley
Notary Public

My Commission Expires

MAUREEN D. BRADLEY
Notary Public, State of New York
No. 012915058463
Qualified in New York County
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010068847

MORTGAGOR/TRUSTOR: JUAN CORONA MARRIED TO AGRIPINA CORONA AND
FERNANDO JIMENEZ, MARRIED TO UBILLADA
JIMENEZ, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/2/96 **AMOUNT:** \$15,000.00

RECORDED:

DATE
8/21/96

INSTRUMENT #
96640841

PROPERTY ADDRESS: 6510 S. CALIFORNIA, CHICAGO, IL 60629

PARCEL/PERMANENT TAX ID #: 19-14-123-023 VOL 402

LEGAL DESCRIPTION (1 of 1):

LOT 4 IN BLOCK 5 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010068938

MORTGAGOR/TRUSTOR: DONNA L. CLEMENTS, A SINGLE WOMAN AS AN
INDIVIDUAL, DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/2/96 **AMOUNT:** \$18,500.00

RECORDED:

DATE
8/9/96

INSTRUMENT #
96609215

PROPERTY ADDRESS: 2242 BOWNING AVE., WESTCHESTER, IL 60154

PARCEL/PERMANENT TAX ID #: 17-29-215-022 VOL 173

LEGAL DESCRIPTION (1 of 1):

LOTS 11 AND THE NORTH 1/2 OF VACATED 21ST STREET LYING SOUTH
AND ADJOINING LOT 11 IN HINTON'S ADDITION TO WESTCHESTER,
BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 150010069019

MORTGAGOR/TRUSTOR: MICHAEL KWIATKOWSKI AND HALINA
KWIATKOWSKI, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/5/96 AMOUNT: \$23,500.00

RECORDED:

DATE
8/12/96

INSTRUMENT #
96613579

PROPERTY ADDRESS: 2912 N. MELVINA, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 22-29-116-035/VOL 360

LEGAL DESCRIPTION (1 of 1):

LOT 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 IN
WATSON'S 5 ACRE ADDITION TO CHICAGO, 1/2 SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT RECORDED NOVEMBER 8, 1970, AS DOCUMENT
NUMBER 9453960, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500016659043

MORTGAGOR/TRUSTOR: JERZY DONDZIK AND LEOKADIA DONDZIK, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/5/96 AMOUNT: \$19,800.00

RECORDED:

DATE
8/12/96

INSTRUMENT #
96613577

PROPERTY ADDRESS: 3909 W. 69TH PL., CHICAGO, IL 60639

PARCEL/PERMANENT TAX ID #: 19-14-312-053 VOL 391

LEGAL DESCRIPTION (1 of 1):

LOT 4 AND THE WEST 7 FEET OF LOT 3 IN BLOCK 12 IN LEVI
E. PHAR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069167

MORTGAGOR/TRUSTOR: MARIA FLORES AND JESUS G. FLORES, WIFE AND HUSBAND, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/3/96 **AMOUNT:** \$19,600.00

RECORDED:

DATE
8/12/96

INSTRUMENT#
96613576

PROPERTY ADDRESS: 1601 N. 74TH AVE., STONE PARK, IL 60165

PARCEL/PERMANENT TAX ID#: 02-05-209-049 VOL 156

LEGAL DESCRIPTION (1 of 1):

LOT 196 (EXCEPT THE NORTH 10 FEET THEREOF) IN HILLS AND BONS MEADOWCREEK SUBDIVISION, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WESTERLY 1/2 OF THE WEST 1/2 THEREOF), LYING NORTH OF LAKE STREET ALL IN SECTION 5, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069308

MORTGAGOR/TRUSTOR: NICHOLAS LA CALAMITA AND JOYCE M. LA CALAMITA, HIS WIFE, TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/6/96 AMOUNT: \$35,000.00

RECORDED:

DATE
8/13/96

INSTRUMENT #
96617139

PROPERTY ADDRESS: 663 GREENWOOD, NORTHBROOK, IL 60062

PARCEL/PERMANENT TAX ID #: 07-34-303-014, VOL 131

LEGAL DESCRIPTION (1 of 1):

LOT 37 IN OLIVER SALINGER AND COMPANY'S ROAD ACRES, BEING A SUBDIVISION OF THE EAST 35 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010059530

MORTGAGOR/TRUSTOR: KATHY WILLIAMS AND CHARLES D. WILLIAMS, HER HUSBAND, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/7/96 **AMOUNT:** \$21,000.00

RECORDED:

DATE
8/14/96

INSTRUMENT #
96023265

PROPERTY ADDRESS: 6513 S. DILL, CHICAGO, IL 60636

PARCEL/PERMANENT TAX ID #: 20-19-118-029 VOL 427

LEGAL DESCRIPTION (1 of 1):

THE WEST 95 FEET OF LOT 5 (EXCEPT THE PART IN 20 FEET THEREOF) AND THE WEST 95 FEET OF LOT 6 IN BLOCK 45 IN SOUTH LYNN BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069535

MORTGAGOR/TRUSTOR: BARBARA A. ANDREWS, A SINGLE PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/7/96 AMOUNT: \$15,000.00

RECORDED:

DATE
8/13/96

INSTRUMENT #
96617137

PROPERTY ADDRESS: 899 S. PLYMOUTH CT. UNIT 508, CHICAGO, IL 60605

PARCEL/PERMANENT TAX ID #: 17-16-419-004-1058 VOL 511

LEGAL DESCRIPTION (1 of 1):

UNIT 508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25722540, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069563

MORTGAGOR/TRUSTOR: ADAM AUDYCKI, A SINGLE PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/7/96 AMOUNT: \$29,900.00

RECORDED:

DATE
8/14/96

INSTRUMENT #
96623266

PROPERTY ADDRESS: 3752 W. ADDISON, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 12-23-128-011/012 VOL 351

LEGAL DESCRIPTION (1 of 1):

LOTS 14 AND 15 IN BLOCK 14 IN MASON'S SUBDIVISION OF THE EAST
1/2 OF THE NORTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 23,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069662

MORTGAGOR/TRUSTOR: ELEONORA MYASKOVSKAYA, ALSO KNOWN AS
ELEONORA MYASKOVSKY AND EDWARD
MYASKOVSKAYA, ALSO KNOWN AS EDUARD
MYASKOVSKY AND EDUARD MYASKOVSKY, HER
HUSBAND, VALERYA MYASKOVSKAYA, SINGLE NEVER
MARRIED, INDIVIDUAL AS TENANTS IN COMMON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/7/96 AMOUNT: \$14,000.00

RECORDED:

DATE
9/4/96

INSTRUMENT #
96573058

PROPERTY ADDRESS: 446 GLENDALE RD., GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 09-11-101-111, VOL 86

LEGAL DESCRIPTION ON NEXT PAGE...

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LOAN: 1500010089662

LEGAL DESCRIPTION.

PARCEL 1: THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917 AS DOCUMENT NO. 6022131, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 506.70 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 178.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 55.77 FEET; THENCE EAST 178.0 FEET TO A POINT ON THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 55.77 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 55.77 FEET TO THE POINT OF BEGINNING, (EXCEPT THE EAST 127.62 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE ON JANUARY 2, 1917 AS DOCUMENT 6022171, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11, AT A POINT ON SAID WEST LINE 475.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11; THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 12.75 FEET; THENCE SOUTH 45 DEGREES WEST 48.79 FEET; THENCE NORTH 12.75 FEET; THENCE NORTH 45 DEGREES, EAST 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH AND DEFINED IN DOCUMENT 18043592, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069670

MORTGAGOR/TRUSTOR: DONALD BORUS, INDIVIDUAL, DIVORCED AND NOT
SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/7/96 AMOUNT: \$16,400.00

RECORDED:

DATE
8/28/96

INSTRUMENT #
96660535

PROPERTY ADDRESS: 19348 CAL, COUNTRY CLUB HILLS, IL 60478

PARCEL/PERMANENT TAX ID #: 07-10-200-033-1025 VOL 178

LEGAL DESCRIPTION (1 of 1):

UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON INTEREST IN COUNTRY CLUB HILLS CONDOMINIUM AS
DEVELOPED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 88075416, IN THE NORTHEAST 1/4 OF SECTION
10, TOWNSHIP 11 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069683

MORTGAGOR/TRUSTOR: MARCELA HERNANDEZ, INDIVIDUAL, A WIDOW

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/7/96 AMOUNT: \$100,000.00

RECORDED:

DATE
8/13/96

INSTRUMENT #
96617136

PROPERTY ADDRESS: 1877 N. KEELER, CHICAGO, IL 60639

PARCEL/PERMANENT TAX ID #: 15-34-412-011 VOL 371

LEGAL DESCRIPTION (1 of 1):

LOT 11 IN BLOCK 12 IN GARFIELD IN SECTION 34, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1981 AS
DOCUMENT 356762, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010069652

MORTGAGOR/TRUSTOR: LUCINDA VELEZ, A SINGLE PERSON, NEVER BEEN MARRIED AND OVEDINA VALENTIN, A WIDOW, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/2/96 **AMOUNT:** \$22,900.00

RECORDED:

DATE
08/20/96

INSTRUMENT #
96639624

PROPERTY ADDRESS: 2526 S. AUSTIN ST., CICERO, IL 60650

PARCEL/PERMANENT TAX ID #: 16-29-131-026 VOL 45

LEGAL DESCRIPTION (1 of 1):

LOT 29 IN T.P. PHILLIP'S BOULEVARD SUBDIVISION OF BLOCK 32 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1590010070116

MORTGAGOR/TRUSTOR: JOSEPH A. KISSANE AND MARY M. KISSANE, HUSBAND
AND WIFE, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/9/96 AMOUNT: \$24,900.00

RECORDED:

DATE
9/10/96

INSTRUMENT #
96492222

PROPERTY ADDRESS: 4848 N. LEAVITT, CHICAGO, IL 60625

PARCEL/PERMANENT TAX ID #: 21-97-321-021, VOL 476

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 10 FEET OF LOT 4 AND THE NORTH 10 FEET OF LOT 5 IN
JOHN R. WILLIAMS SUBDIVISION OF LOT 2 IN PART OF LOT 1 IN THE
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 43 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010070165

MORTGAGOR/TRUSTOR: PEDRO CARRASCO AKA PEDRO CARRASCO LEDESMA,
BEATRIZ E. CARRASCO, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/9/96 AMOUNT: \$15,000.00

RECORDED:

DATE

5/12/96

INSTRUMENT #

96599129

PROPERTY ADDRESS: 6157 N. MERIDIAN RD. # 51, CHICAGO, IL 60660

PARCEL/PERMANENT TAX ID #: 17-05-211-024-1037 VOL 472

LEGAL DESCRIPTION (1 of 1):

UNIT 5-J TOGETHER WITH ITS UNDIVIDED FIFTEEN PERCENT INTEREST IN
THE COMMON ELEMENTS IN EL LAGO COMMUNITY AS DECLARATED AND
REVISED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
24998056, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500810070371

MORTGAGOR/TRUSTOR: MARINA POMERANZ AND FELIX POMERANZ, WIFE AND HUSBAND, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/9/96 **AMOUNT:** \$50,000.00

RECORDED:

DATE
8/15/96

INSTRUMENT #
96624533

PROPERTY ADDRESS: 8908 N. LAMON UN 2 S, SKOKIE, IL 60077

PARCEL/PERMANENT TAX ID #: 17-16-421-041/642 VOL 114

LEGAL DESCRIPTION (1 of 1):

UNIT 28 TOGETHER WITH ITS UNDIVIDED UNDERSHARE INTEREST IN THE COMMON ELEMENTS IN 8908 NORTH LAMON CONDOMINIUM AS DELINEATED AND DESCRIBED IN THE DECLARATION RECEIVED AS INSTRUMENT NUMBER 95-416217, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010070389

MORTGAGOR/TRUSTOR: DAVID C. ZEBOS, MARRIED TO MECHELLE NEVEAU
ZEBOS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/9/96 AMOUNT: \$25,000.00

RECORDED:

DATE
8/15/96

INSTRUMENT #
96624534

PROPERTY ADDRESS: 1916 GARDEN ST., PARK RIDGE, IL 60068

PARCEL/PERMANENT TAX ID #: 77-34-201-021, VOL 096

LEGAL DESCRIPTION (1 of 1):

LOT 21 IN WILLIAM HENRY'S PARK RIDGE SUBDIVISION BEING A
SUBDIVISION OF LOT 2 IN S. GREENBAUM'S SUBDIVISION IN THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010070421

MORTGAGOR/TRUSTOR: EDWARD N. CALUSKINSKI AND SHIRLEY CALUSKINSKI,
HUSBAND AND WIFE, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/9/96 **AMOUNT:** \$85,000.00

RECORDED:

DATE
8/16/96

INSTRUMENT #
96628546

PROPERTY ADDRESS: 3601 N. HARDING, CHICAGO, IL 60613

PARCEL/PERMANENT TAX ID #: 17-23-125-027 VOL 351

LEGAL DESCRIPTION (1 of 1):

LOTS 25, 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 10 IN
S.E. CROSS BOULEVARD ADDITION TO CHICAGO, 2 SUBDIVISION IN
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010070587

MORTGAGOR/TRUSTEE: PAMELA A. BOBKA, DIVORCED NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/12/96 **AMOUNT:** \$74,300.00

RECORDED:

DATE
8/19/96

INSTRUMENT #
96634859

PROPERTY ADDRESS: 74 CAMBRIDGE AVE., STREAMWOOD, IL 60187

PARCEL/PERMANENT TAX ID #: 06-25-113-008 VOL 061

LEGAL DESCRIPTION (1 of 1):

LOT 152 IN FLAT OF SUBDIVISION OF KENNEDY FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT NUMBER 94888895.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1550010070660

MORTGAGOR/TRUSTOR: HAZEL BENBOW AKA HAZEL B. BENBOW, INDIVIDUAL,
DIVORCED AND NOT REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/9/96 AMOUNT: \$13,990.00

RECORDED:

DATE
8/29/96

INSTRUMENT #
96663968

PROPERTY ADDRESS: 3345 W LAKE ST., SKOKIE, IL 60203

PARCEL/PERMANENT TAX ID #: 26-14-418-019 VOL 111

LEGAL DESCRIPTION (1 of 1):

LOT 217 IN SWENSON BROTHERS SECOND ADDITION TO COLLIER HILL
ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6
(EXCEPT THE EAST 660 FEET THEREOF) IN ARDEN'S DIVISION
OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 43 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED OCTOBER 20, 1923, AS DOCUMENT
8153027, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 7300010070001

MORTGAGOR/TRUSTOR: DUSKO ROGIC AND IVA ROGIC, HUSBAND AND WIFE,
JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/12/96 **AMOUNT:** \$34,809.00

RECORDED:

DATE
8/20/96

INSTRUMENT #
96639628

PROPERTY ADDRESS: 9048 N. LAMON, SKOKIE, IL 60077

PARCEL/PERMANENT TAX ID #: 17-26-413-053 VOL 114

LEGAL DESCRIPTION (1 of 1):

LOT 4 (EXCEPT 128 NORTH 8.50 FEET THEREOF) AND LOT 5 IN
BLOCK 7 IN "THE BUCKLE" BEING A SUBDIVISION OF PARTS OF THE
SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTERED AS DOCUMENT NUMBER 219388, IN COOK
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010070819

MORTGAGOR/TRUSTOR: ZBIGNIEW A. KACZOR AND MARIA KACZOR, HUSBAND
AND WIFE, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/12/96 AMOUNT: \$42,300.00

RECORDED:

DATE
8/19/96

INSTRUMENT #
94634022

PROPERTY ADDRESS: 3035 W. 41ST PL., CHICAGO, IL 60632

PARCEL/PERMANENT TAX ID #: 12-01-117-015 VOL 376

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN BLOCK 8 IN SCOVILLE, WALKER AND SCHLESER'S
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010071098

MORTGAGOR/TRUSTOR: MARIA KOWALKOWSKI AND WLADYSLOW
KOWALKOWSKI, HUSBAND AND WIFE, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE DEED OF TRUST: 8/13/96 **AMOUNT:** \$15,000.00

RECORDED:

DATE
8/23/96

INSTRUMENT #
96650147

PROPERTY ADDRESS: 5339 S. MASON, CHICAGO, IL 60638

PARCEL/PERMANENT TAX ID #: 19-08-417-066 V.381

LEGAL DESCRIPTION (1 of 1):

LOT 10 AND THE NORTH 5 FEET OF LOT 29 IN BLOCK 23 IN CHASE
MICHIGAN AVENUE HOME MORTGAGE TO CHICAGO, ILLINOIS A SUBDIVISION
OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 24
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1S09010971171

MORTGAGOR/TRUSTOR: EUN SOOK CHO AKA SUSAN E. CHANG, MARRIED TO RAYMOND TU

MORTGAGEE/BENEFICIARY: AUCONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/14/96 **AMOUNT:** \$100,000.00

RECORDED:

DATE
8/30/96

INSTRUMENT #
9666481

PROPERTY ADDRESS: 609 LEADINGTON, WHEMETZ, IL 60091

PARCEL/PERMANENT TAX ID #: 15-31-214-044 VOL 106

LEGAL DESCRIPTION (1 of 1):

LOT 2 AND THE NORTH 34 PART OF LOT 1 AND THE EAST 1/3 OF THE VACATED ALLEY ALONG LYONS WEST OF AND ADJOINING SAID LOTS IN BLOCK 7 IN WHEMETZ LARGES SUBDIVISION, BEING A SUBDIVISION OF LOT 1 TO 8 INCLUSIVE IN SCHENK'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010071189

MORTGAGOR/TRUSTOR: JAN BORZUTA AND ANNA BORZUTA, HUSBAND AND WIFE, JT/WROS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/14/96 AMOUNT: \$25,000.00

RECORDED:

DATE

2/20/96

INSTRUMENT #

96639627

PROPERTY ADDRESS: 5243 W. CADDY ST., CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID #: 13-21-507-005 VOL 348

LEGAL DESCRIPTION (1 of 1):

THE WEST 30 FEET OF LOT 6 IN BLOCK 2 IN FIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 48 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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