

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

T90010 TRAM 7133 01/31/97 12:02:00
\$3752 & B.J. *-97-070674
COOK COUNTY RECORDER

97070674

LN# 0000000016760696 2156 00 POOL # 0309400
1663059187

DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 06/15/95
executed by **KENT O WILKIN ROMNI A WILKIN**

to _____, Mortgagee
and recorded as Instrument No. **95111745** on **6/26/95** in book
page _____ of Official records in the County Recorder's office of **COOK**
County, **IL**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: **Pin # 06-27-03-004**
756 CRAB TREE LANE
BARTLETT **IL 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP



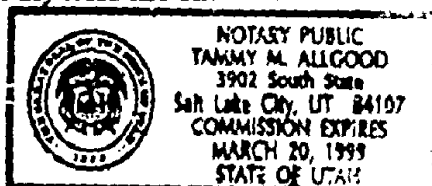
Scott G. Dalgleish
SCOTT G. DALGLEISH, ASST VICE PRESIDENT
Cindy B. Anderson
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This **30TH** DAY OF **OCTOBER** 19 **95**,
before me, the undersigned authority, personally appeared **SCOTT G. DALGLEISH**
who is the **ASST. VICE PRESIDENT** and **CINDY B. ANDERSON**
who is the **ASST. SECRETARY** of **CROSSLAND MORTGAGE CORP.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Tammy M. Allgood
TAMMY M. ALLGOOD
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: **JAY CARTER**, 625 Maryville Centre Drive,

ST. LOUIS MISSOURI 63141

97070674

Handwritten initials and date

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11/11/12

Property of Cook County Clerk's Office

92070674

UNOFFICIAL COPY

95410745

DEPT-01 RECORDING \$35.50
T#0000 TRAM 1938 06/26/95 15:05:00
#5078 + CJ # -95-410745
COOK COUNTY RECORDER

After Recording, Mail To:
CrossLand Mortgage Corp.
6417 Odana Road
Madison WI 53719

Prepared by: MADISON Wholesale
6417 Odana Road
Madison, WI 53719



[Space Above This Line For Recording Date]

MORTGAGE

Loan ID: 3660271

THIS MORTGAGE ("Security Instrument") is given on June 15th, 1995. The mortgagor is KENT D. WILKIN and ROMNI A. WILKIN, husband and wife

("Borrower"). This Security Instrument is given to CROSSLAND MORTGAGE CORP.

which is organized and existing under the laws of "The State of Utah", and whose address is P.O. BOX 57909, SALT LAKE CITY, UT 84157-0909

("Lender"). Borrower owes Lender the principal sum of One Hundred Thirty Five Thousand and no/100----- Dollars (U.S. \$ 135,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1st, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 4 IN WALNUT HILLS NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS.

A.N.T.N.

95410745
97070674

Item #: 06-27-103-004
which has the address of Illinois 60103

756 CRAB TREE LANE, BARTLETT (Street, City);
(Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90

AMERICAN (R) (2000): Amended 5/91
VMP MORTGAGE FORMS - (800)521-7291
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Property of Cook County Clerk's Office

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