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Prepared by, Recording
Requested by and Mkt
To: Annarita G. Piazza
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743010 TRAM 7134 01/31/97 12:30:00

45780 + BJ #-97-070688
COOK COUNTY RECORDER

97070688

BLANKET #: _____

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGES

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1995-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

Shirley A. Gerwin
Shirley A. Gerwin

By: Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

169⁵⁰/₁₆

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State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Maurice D. Bradley
Notary Public

My Commission Expires:

MAURICE D. BRADLEY
Notary Public, State of New York
No. 01370028463
Qualified in New York County
Commission Expires April 6, 1998

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

BLANKET #: _____

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
CHICAGO, ILL.

ESSENTIALS

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010073920

MORTGAGOR/TRUSTOR: MARTIN J. BRACCO AND ELIZABETH DOWDLE
BRACCO, HIS WIFE, IN JOINT TENANCY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/23/96 **AMOUNT:** \$50,300.00

RECORDED:

DATE
9/4/96

INSTRUMENT #
96673066

PROPERTY ADDRESS: 128 S. CULVER AVE., OAK PARK, IL 60302

PARCEL/PERMANENT TAX ID #: 15-08-301-008-V.142

LEGAL DESCRIPTION (1 of 1):

THE ABOVE IS PART OF LOT 11 AND THE NORTH 75 FEET OF LOT 12
IN BLOCK 1 IN GRACE'S SUBDIVISION OF THE PLANNED
SECTION 8 TOWNSHIP 19 NORTH, RANGE 13, EAST 1/2 2ND
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010074043

MORTGAGOR/TRUSTOR: ANTOINETTE C. FRANCIS, DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/24/96 **AMOUNT:** \$100,000.00

RECORDED:

DATE
9/9/96

INSTRUMENT #
96687105

PROPERTY ADDRESS: 1060 W. WASHINGTON # 23G, CHICAGO, IL 60607

PARCEL/PERMANENT TAX ID #: 17-03-438-001 V.578

LEGAL DESCRIPTION (1 of 1):

UNIT 216 AND PARKING SPACE PA-30 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1000 WEST WASHINGTON LOFTS CONDOMINIUM AS DESCRIBED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 06-240128 IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9/27/96

Recorder's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010074258

MORTGAGOR/TRUSTOR: ELLA M. BOSACK AND DONALD J. BOSACK, HER HUSBAND AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/26/96 AMOUNT: \$69,000.00

RECORDED:

DATE
9/4/96

INSTRUMENT #
96673259

PROPERTY ADDRESS: 5162 MARCROFT CT., BARRINGTON, IL 60010

PARCEL/PERMANENT TAX ID #: 02-18-313-016 V.149

LEGAL DESCRIPTION (1 of 1):

LOT 16 IN BLOCK 1 IN HIGHLAND WOODS SUB II, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF DATED AND OCTOBER 5, 1978 AS DOCUMENT 24659080, IN COOK COUNTY, ILLINOIS.

96673259

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010074287

MORTGAGOR/TRUSTOR: ANTHONY A. LOBUE, MARRIED TO STACIE LOBUE

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/26/96 AMOUNT: \$2,000.00

RECORDED:

DATE
9/4/96

INSTRUMENT #
96673063

PROPERTY ADDRESS: 852 HIGHLAND DR., CHICAGO HTS., IL 60611

PARCEL/PERMANENT TAX ID #: 24-17-305-027 V.13

LEGAL DESCRIPTION (1 of 1):

LOT 16 AND THE SOUTH 15 FEET OF LOT 15 IN BLOCK 3 IN HICKER
HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, 1ST COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1509010674308

MORTGAGOR/TRUSTOR: JEFFERY A. IWAMURO AND TERESE M. IWAMURO, HIS WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/26/96 AMOUNT: \$100,000.00

RECORDED:

DATE
9/5/96

INSTRUMENT#
96679271

PROPERTY ADDRESS: 1129 W. LEE, CHICAGO, IL 60614

PARCEL/PERMANENT TAX ID #: 10-22-417-011 V.490

LEGAL DESCRIPTION (1 of 1):

LOT 3 IN STEINERT'S SUBDIVISION OF LOT 23 IN WHEELER, PICE AND
MURPHY SUBDIVISION OF THE WEST 1/2 OF THE BLOCK 17 IN THE
CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29,
TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010074431

MORTGAGOR/TRUSTOR: LEONA LEALATAFEA, A MARKIED WOMAN AS
INDIVIDUAL

MORTGAGEE/BENEFCIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/23/96 **AMOUNT:** \$100,000.00

RECORDED:

DATE
9/30/96

INSTRUMENT #
96740717

PROPERTY ADDRESS: 8301 W. MADISON DR., NILES, IL 60714

PARCEL/PERMANENT TAX ID #: 09-23-024-012 V.92

LEGAL DESCRIPTION (1 of 1):

LOT 168 IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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RECORDS

SECTION



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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010074886

MORTGAGOR/TRUSTOR: DONALD M. HODGKINSON AND LESLIE N. HODGKINSON
(HIS WIFE), AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/27/96 AMOUNT: \$82,900.00

RECORDED:

DATE
9/13/96

INSTRUMENT #
96713973

PROPERTY ADDRESS: 3364 W. CATALPA AVE., CHICAGO, IL 60625

PARCEL/PERMANENT TAX ID #: 15-11-263-039 V.331

LEGAL DESCRIPTION (1 of 1):

LOT 26 IN BLOCK 1 IN RICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075297

MORTGAGOR/TRUSTOR: JANUSZ DZIURA, DIVORCED AND NOT SINCE
REARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/28/96 **AMOUNT:** \$17,500.00

RECORDED:

DATE

9/6/96

INSTRUMENT #

96681385

PROPERTY ADDRESS: 7934 W. FLETCHER, ELMWOOD PARK, IL 60635

PARCEL/PERMANENT TAX ID #: 12-25-100-028 V.66

LEGAL DESCRIPTION (1 of 1):

LEGAL: LOT 28 IN BLOCK 7 IN WESTWOOD, LYING MILLS AND SONS'
SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ADDRESS: 7934 W FLETCHER
ELMWOOD PARK, IL 60635

PIE: 12-25-100-028-0000

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010074324

MORTGAGOR/TRUSTOR: WILLIAM M. JOHANSEN AND MICHELE L. JOHANSEN,
HIS WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/24/96 **AMOUNT:** \$17,000.00

RECORDED:

DATE
8/30/96

INSTRUMENT #
9666679

PROPERTY ADDRESS: 1318 SUMMERSWEET LN., BARTLETT, IL 60103

PARCEL/PERMANENT TAX ID #: 46-27-017-014 V.61

LEGAL DESCRIPTION (1 of 1):

LOT 382 IN FINAL PLAT OF SUBDIVISION, K&D GRAVE UNIT 5,
RECORDED AS DOCUMENT NUMBER 93-092133, BEING A SUBDIVISION OF
THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010074977

MORTGAGOR/TRUSTOR: BEVERLY A. HARVEY, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 7/29/96 AMOUNT: \$25,700.00

RECORDED:

DATE
8/7/96

INSTRUMENT #
96603003

PROPERTY ADDRESS: 1754 W. 65TH PL, CHICAGO, IL 60643

PARCEL/PERMANENT TAX ID #: 17-07-203-009-1000, VOL 453

LEGAL DESCRIPTION (1 of 2):

UNIT NO. 1754 TOGETHER WITH AN UNDEVELOPED PERCENT INTEREST IN THE COMMON ELEMENTS IN WATERPOOL FASHION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR121875, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 150010075024

MORTGAGOR/TRUSTOR: MARK THOMAS MCLAUGHLIN, DIVORCED AND NOT
SINCE REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/30/96 AMOUNT: \$9,700.00

RECORDED:

DATE
9/6/96

INSTRUMENT #
96681379

PROPERTY ADDRESS: 4633 W. 27TH PL, ALSIP, IL 60658

PARCEL/PERMANENT TAX ID #: 24-34-106-031 V.249/24-34-106-632

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN BLOCK 6 IN ALSIP EMBARC, A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075263

MORTGAGOR/TRUSTOR: HENRYK JAGLOWSKI AND ZOFIA JAGLOWSKI, HIS WIFE IN JOINT TENANCY

MORTGAGEE/BENEFICARY: WYONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/28/96 AMOUNT: \$48,000.00

RECORDED:

DATE
9/7/96

INSTRUMENT #
96687103

PROPERTY ADDRESS: 6047 S. MAJOR, CHICAGO, IL 60638

PARCEL/PERMANENT TAX ID #: 19-17-414-027 V.395

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 1/3 OF LOT 79 IN FREDERICK E. BARTLETT'S CHRYSLER AVENUE ADDITION, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, LYING SOUTH OF THE RAILROAD, IN SECTION 17, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075289

MORTGAGOR/TRUSTOR: EMILIANO VILLEGAS AND JUVENTINA VILLEGAS,
HUSBAND AND WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/28/96 **AMOUNT:** \$16,900.00

RECORDED:

DATE
9/9/96

INSTRUMENT #
96687153

PROPERTY ADDRESS: 39 47TH AVE., BELLEVILLE, IL 62104

PARCEL/PERMANENT TAX ID #: 15-08-243-008 V. 158

LEGAL DESCRIPTION (1 of 1):

LOT 14 IN BLOCK 24 IN HULBERT'S ST. CARLES ROAD SUBDIVISION
BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 39 TOWNSHIP
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

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INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 150010075420

MORTGAGOR/TRUSTOR: PATRICK GROSRENAUD AND ALFREDA FALKOWSKA,
A/K/A ALFREDA FALKOWSKA GROSRENAUD, HIS WIFE,
IN JOINT TENANCY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/29/96 **AMOUNT:** \$23,900.00

RECORDED:

DATE
9/6/96

INSTRUMENT #
96681300

PROPERTY ADDRESS: 2619 N. DAVENON, CHICAGO, IL 60614

PARCEL/PERMANENT TAX ID #: 14-32-228-017 V.492

LEGAL DESCRIPTION (1 of 1):

THE NORTH 2-1/3 FEET OF LOT 31 AND THE SOUTH 2-1/3 FEET OF
LOT 32 IN THE SUBDIVISION OF BLOCK 6 IN CLAWSON'S
SUBDIVISION OF BLOCK 4 IN SHEPHERD'S ADDITION TO CHICAGO,
BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 49 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075457

MORTGAGOR/TRUSTOR: IN SUB HYOUNG AND JONG SUK HYOUNG, HIS WIFE IN JOINT TENANCY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/29/96 **AMOUNT:** \$43,000.00

RECORDED:

DATE

9/3/96

INSTRUMENT #

96679268

PROPERTY ADDRESS: 1575 KINGSDALE, HOFFMAN EST., IL 60195

PARCEL/PERMANENT TAX ID #: 07-98-405-025 V.187

LEGAL DESCRIPTION (1 of 1):

LOT 47 IN BLOCK 194 IN THE HIGHLANDS VILLAGE II HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075259

MORTGAGOR/TRUSTOR: JOZEF GUMIEGA AND BARBARA GUMIEGA, HIS WIFE,
AS TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/30/96 **AMOUNT:** \$55,000.00

RECORDED:

DATE

9/6/96

INSTRUMENT#

9681178

PROPERTY ADDRESS: 5020 W 107TH CT., MIDLOTHIAN, IL 60445

PARCEL/PERMANENT TAX ID#: 17-09-407-023 VOL 25

LEGAL DESCRIPTION (1 of 1):

LOT 13 IN FOLLIVER SUBDIVISION UNIT 3, BEING A RESUBDIVISION
OF PART OF LOT 8 IN A.T. MCINTOSH'S REGISTRATION PAGES IN THE
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075867

MORTGAGOR/TRUSTOR: JOSE L. ROSADO, SINGLE NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/30/96 AMOUNT: \$30,000.00

RECORDED:

DATE
9/9/96

INSTRUMENT#
9687959

PROPERTY ADDRESS: 2255 N. MONTICELLO, CHICAGO, IL 60647

PARCEL/PERMANENT TAX ID#: 15-35-113-019 VOL372

LEGAL DESCRIPTION (1 of 1):

LOT 2 (EXCEPT THE EAST 33 FEET TAKEN OFF FOR STREET) AND EXCEPT THE WEST 100.0 FEET IN SCHEMATIC NO LOT 8 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMILTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 37, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010075883

MORTGAGOR/TRUSTOR: ANDREW WELLWERTS, SINGLE NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/30/96 AMOUNT: \$16,450.00

RECORDED:

DATE

9/11/96

INSTRUMENT #

96693115

PROPERTY ADDRESS: 10358 S CHRISTIANA, CHICAGO, IL 60655

PARCEL/PERMANENT TAX ID #: 24-14-204-030 VOL 445

LEGAL DESCRIPTION:

THE SOUTH 2/3 OF LOT 5 IN BLOCK 4 IN CORNER SUBDIVISION OF THE EAST 7/8 ACRES OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010076097

MORTGAGOR/TRUSTOR: CATHY L. RICHBURG AND TERRY RAY RICHBURG, HER HUSBAND AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 8/30/96 **AMOUNT:** \$11,308.00

RECORDED:

DATE
9/6/96

INSTRUMENT #
95681382

PROPERTY ADDRESS: 15132 S. CHAMPLAIN, DOLTON, IL 60419

PARCEL PERMANENT TAX ID #: 27-10-411-835 VOL. 202

LEGAL DESCRIPTION (1 of 1):

LOT 12 (EXCEPT THE NORTH 22.35 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 5 IN COVAGE GROVE MAR. BLDG. A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN BOUL. VAN VORHIS'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, THE NORTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010676659

MORTGAGOR/TRUSTOR: KENAN R. STEVENS AND PAUL J. STEVENS, HER
HUSBAND AS TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/3/96 AMOUNT: \$25,000.00

RECORDED:

DATE
9/10/96

INSTRUMENT #
96692228

PROPERTY ADDRESS: 621 WISSING LN., GLENVIEW, IL 60025

PARCEL/PERMANENT TAX ID #: 04-34-413-758 V.134

LEGAL DESCRIPTION:

LOT 150 IN WEAVER AND COONS COUNTRY PLACE UNIT NO. 6, BEING
A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010076295

MORTGAGOR/TRUSTOR: ARACELI MARTINEZ, A SINGLE WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/6/96 AMOUNT: \$7,000.00

RECORDED:

DATE
9/27/96

INSTRUMENT #
96739539

PROPERTY ADDRESS: 1620 N. SPRINGFIELD, CHICAGO, IL 60647

PARCEL/PERMANENT TAX ID #: 14-35-323-028 VOL 374

LEGAL DESCRIPTION (1 of 1):

THE NORTH 8 FEET OF LOT 23, LOT 24 (EXCEPT THE NORTH 3 FEET THEREOF) IN STONERIDGE'S SUBDIVISION (S/LOTS 1, 4, 5 AND 8 IN BLOCK 3 AND LOTS 2 AND 3 IN BLOCK 4 OF LINDAN AND ZACZYK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92070659

Clerk's Office

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RECORDED
INDEXED

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 150639076709

MORTGAGOR/TRUSTOR: JESUS B. CENTENO AND JUDITH CENTENO, HIS WIFE,
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/4/96 AMOUNT: \$54,600.00

RECORDED:

DATE
10/21/96

INSTRUMENT #
96799843

PROPERTY ADDRESS: 4346 W. MAIN, SKOKIE, IL 60076

PARCEL/PERMANENT TAX ID #: 10-21-214-028 V.130

LEGAL DESCRIPTION (1 of 1):

THE EAST 48 OF LOT 48 IN GEORGE F. HINES AND COMPANY'S
GOLFVIEW ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH 1/2 OF
THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF
AS REGISTERED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK
COUNTY, ILLINOIS.

* COUNTY, ILLINOIS, ON MARCH 16, 1925, AS DOCUMENT NUMBER 247900, IN C.C.P.

96799843

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010076683

MORTGAGOR/TRUSTOR: BILL E. DONOULIS, SINGLE NEVER MARRIED AND
LINDA R. SCHERER, SINGLE NEVER MARRIED AS JOINT
TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 9/3/96 **AMOUNT:** \$17,300.00

RECORDED:

DATE
9/18/96

INSTRUMENT #
96713984

PROPERTY ADDRESS: 186 RAUP RD., BUFFALO GROVE, IL 60089

PARCEL/PERMANENT TAX ID #: 03-05-201-035 V.231

LEGAL DESCRIPTION (1 of 1):

LOT 84 IN BUFFALO GROVE UNIT NUMBER 2, BEING A SPECIFICATION
IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 21 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT SPECIFICALLY
RECORDED JULY 3, 1988 AS DOCUMENT NUMBER 17251065 IN THE
RECORDS OF DEEDS, IN COOK COUNTY, ILLINOIS.

96713984

County Clerk's Office

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