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Prepared by and Return to:

CXX MORTGAGE COMPANY

P.O. Box 199000, Dept. 1

Dallas, TX 75219-9000

208404356--131-8448232-729

BEFT-01 RECORDING

\$23.50

97070726

T40010 TRAN 7149 01/31/97 14:17:00

#3818 + BJ #-97-070726

COOK CULINTY DECORDER

ASSIGNMENT OF LIEN

TAX ID # 16-35-411-005

The State of

MLIXOIS

MOMESIDE LENDING. ING. 1721 BAYMEADON'S WHY MORECHASTE, PL. 2220

Know All Men by These Presents:

COUNTY OF

COOK

That CTX NORTGAGE CCSULANT ... acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS ... State of TEXAS for and in consideration of TEN AND NOVICE DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it is hand paid by HOMESIDE LENDING. INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey. Transfer, and Assign unto the transferee the hereinafter described

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lies and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by ANDRES BURGIAGA AN UNIXELY MAN
MARIA CONTRERAS AN UNIXERIED NOMAN

THE DOSMANN PREMARE OF 972 HOFFMAN COUNTY SEN LIE PRIMARE MALAS, THE MEN CONTEST AND THE

and payable to the order of CTE MORTGAGE COMPANY

in the sum of \$ 98,926.00 dated OCTOBER 11, 1996 and bearing interest of the and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of County, XLLYMOYS and secured by the first therein expressed on the following described lot, tract, or parcel of land lying and being situated in

COOK County, ILLINOIS to wit:

LOT 17 IN BLOCK 2 IN HORNER'S SUBDIVISION OF BLOCK 21 IN J.E. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIX# 16-35-411-005

RE: Property Address 3541 WAST 32TH PLACE CHICAGO, IL 60629

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208404356

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CTX040-1 (033195)

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Property of Cook County Clerk's Office

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| 7 PEXECUTED, without recourse and without | ut warranty on the undersigned, thi | is 11th day of OCTOBER | 1996 |
|--|---|---|--|
| ATTEST: GAIL KEETON ASSISTANT SECRETARY | DE BY: CHE | DETAIL COMPANY ERYL HERRIN DOC | MENTSIGNER UMENTSIGNER |
| COUNTY OF PATRAS BEFORE ME, the ut der signed, a Notary | SELL STATES OF SUP-ALCHES | ្រីដី, on this day personally app | peared |
| OF CIX MORTGAGE COMPLEX foregoing instrument and acknowledged to a expressed, as the act and deed of and Corpo | me that this person executed the san pration and in the capacity therein s | tated. | tion therein |
| | 11th day | uni Johns | .1996 |
| CTXD40-2 (071494) | Notary Photic in and for the State or the County of Printed Name: My Commission Expires | NAME OF THE PARTY | E ACHER E, State of Teams in Explorer 19-22-40 |
| - | Page 2 of 2 | CASONICO | |
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97070726

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