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MORTGAGE OR TRUST DEED LOAN NO. 079470-1

\$7070870

PROPERTY ADDRESS: 97 LINDEN AVENUE GLENCOE IL 60022

DRAFTED BY & RETURN TO: Josie Shah CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755

DETROIT, MI 48232-9929

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 9302 01/31/97 09:15:00

#4667 # DW #-97-070870

COOK COUNTY RECORDER 9:5:00:U

KNOW ALL MAN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANLONG LI AND SUGANN M. GREGG, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLIHOIS, AS FOLLOWS:

DATE OF MORTGAGE 06-08-94 DOCUMENT NUMBER 94526497

DATE OF FEITORDING US 15-94 PERMANENT INDEX NUMBER 05-17-108-028

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE HORTGAGE HEREIN MENTIONED ON 12-10-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST MATIONAL BANK OF CHICAGO

DATE: JANUARY 02, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS **G. SUDDICK**

ON 01-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK Vice President

KROWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE executed the same for the intents and purposes therein mentioned.

> ERICA TRAYLOR NOTARY PUBLIC - CAUCAND COUNTY, M MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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12 MOLE

Cichelle County Clerk's Office

97,070,570

0794701

FOLICY WO.: 1401 007508204 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 12 AND 13 TAKEN AS A TRACT IN BLOCK 33, IN CHICAGO MORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18 IN TOWNSHIP 42 NORTH, RANGE 13 WAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

CONSERCING AT THE MORTHWEST CORNER OF SAID LOT 12 THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LIES OF SAID LOTS 53.16 FEET TO THE CHITER OF A PARTY WALL AND ITS EXTENSION AND THE POINT OF BEGINNING THERCE CONTINUING SCUTHEASTERLY ALONG SAID SOUTHWESTERLY LIKE OF SAID LOTS 36.84 FRET TO A POINT 40 FRET SOUTHEASTERLY OF THE MORTHWEST CORNER OF AFORESAID LOT 13 THEREE MORTHEASTERLY ALONG A LIME PORMING AN ADGLE OF 90 DEGREES WITH THE PROLONGATION OF THE LAST DESCRIBED LINE 104.30 FEST TO THE WESTERLY LINE OF GREEN BAY ROAD THERCE MORTHERLY ALONG SAID WESTERLY LINE 45 77 FEET TO THE CHITTER LINE OF A PARTY WALL AND ITS EXTENSION THE CO.

OF COOPE COUNTY CIENTS OFFICE THERCE SOUTHWESTER! ALONG SAID CENTER LINE AND ITS EXTENSION 127.93 FEST TO THE POINT OF DEGINNING 1922 IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACKED.

LUCLAND

CAR 06/27/94

10:20:22

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