After Recording Return To: Richardmon Consulting Group. Inc. 505-A San Marin Drive #110 Novato. CA 94945

DEPT-01 RECORDING

\$25.50

. T40013 TRAN 9311 01/31/97 09:55:00

#4:90 # DW #-97-070896

COOK COURTY RECORDER

HUD Control Number: 303389 Loan Number: 2514297

[BLACKROCK]

97070896

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of this 4th day of September, 1996 from U.S. TEPARTMENT OF MOUSING AND URBAN DEVELOPMENT ("HID"), whose address is 451 SEVENTH ST., SW, WASHINGTON, DC 20410 ("Assignor") to BERKELEY FEDERAL BANK & TRUST FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLURIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transfer ies and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County. State of ILLINOIS, as follows:

Mortgagor: SHIRLEY MORAGNE

Mortgagee: THE FIRST MORTGAGE CORPORATION

Decument Date: 1/22/90
Date Recorded: 1/23/90

Document/Instrument/Entry Number: 90-035885

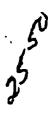
Parcel I.D.: 25-18-415-010

Property Address: 10983 S CHURCH ST, CHICAGO, IL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.



141 (1,0,0)

Property of Cook County Clerk's Office

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: September 4, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:

NAME: David A. Holt

TITLE: Attorney - In - Fact

STATE OF FLORIDA

ISS.

COUNTY OF PALM BEACH

Subscribed and sworn to me this 4th day of September, 1996, by David A. Holt as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). He is personally known to me.

Notary Public

-OUNTY CLOPTS

NOTARY STAMP OR SEAL



MELEN M HERCHE My Constitution CC438154 Expres Feb. 18, 1999 Bonded by ANE 800-852-5678

Property of Cook County Clerk's Office

97070536

LOT 36 AND THE NORTH 172 OF LOT 35 IN BLOCK 40 IN WASHINGTON REIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TRIED PRINCIPAL MERIDIAN, ACCORDING TO THE TRIED THEREOF RECORDED JUNE 27, 1872 AS DECUMENT 39778, IN COOK COUNTY, ILLINGS.

Property of Coot County Clert's Office

97C70b9E