

UNOFFICIAL COPY

Full Satisfaction  
And  
Release of Mortgage

DEPT-01 RECORDING 123.50  
T40004 TRAN 3359 01/31/97 14:08:00  
40848 LF \*-97-070243  
COOK COUNTY RECORDER

97070243

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a  
ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650

Loan No. 12449-6

a corporation existing under the laws of the the United States of America  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation  
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE and QUOT CLAIM unto

FERNANDO MELQUIADES, A BACHELOR

of the county of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
29TH day of SEPTEMBER, A.D. 1989, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, in book

\*\* of records, on page \*\* . as document No. 89469823, and a certain Assignment  
of Rents dated the \*\*\* day of \*\* 19 \*\*, and recorded in the Recorder's  
Office of \*\*\* County, in the State of \*\*\* in  
book \*\* of records, on page \*\* . as document No. \*\* to the premises therein  
described, as follows, to-wit:

LOT 40 IN BLOCK 4 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF  
SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN: 16-21-204-027

COMMONLY KNOWN AS: 1224 S. 49TH CT. CICERO, IL 60650

97070243

located in the TOWN of CICERO, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to  
be signed to these presents by its President, and attested by its LOAN OFFICER ~~XXXXXXXXXX~~ this  
13TH day of JUNE A.D., 19 95

ATTEST:

By Joan R. Batcha  
JOAN R. BATCHA President

By Deborah A. Ness  
DEBORAH A. NESS, LOAN OFFICER ~~XXXXXXXXXX~~

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STATE OF ILLINOIS  
COUNTY OF COOK

is. }  
I,

CLARA SOGA

the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC. n/a/a  
ST. ANTHONY BANK, A FSB

a corporation, and DEBORAH A. NESS, personally known to me to be the LOAN OFFICER  
SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

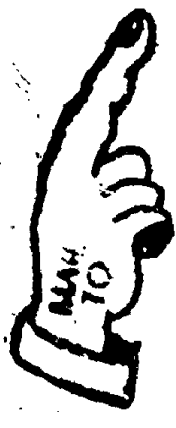
GIVEN under my hand and Notarial Seal this 13TH day of JUNE, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

*Clara Soga*  
Notary Public

ST. ANTHONY BANK  
A Federal Savings Bank  
1447 S. 49th COURT  
CICERO, ILLINOIS 60650

OFFICIAL SEAL  
CLARA SOGA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-7-97



97070243

Property of Cook County Clerk's Office