

UNOFFICIAL COPY

GEORGE E. COLES
LEGAL FORENSIC
(Illinois)

No. 371
November 1984

97070335

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or filing under this form. Neither the publisher nor the caller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF Cook } ss.

Furnish to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned:

HIGHLAND HOME IMPROVEMENTS, INC.
does hereby acknowledge satisfaction or release of the claim for lien against ORLANDO LICHINI AND/OR MARCO BELL
for \$790.00

_____ Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-02 FILING \$15.50
T45555 TRAN 0483 01/31/97 11:41:00
48054 JJ *-97-070335
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

97070335

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,

Illinois, as mechanics' lien document No. 96908421

Permanent Real Estate Index Number(s): 15-08-326-031-0000

Address(es) of property: 411 N. CLAYTON, HILLSIDE, IL 60102

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of JAN., 19 97.

ATTEST: Mike Allen
Secretary

HIGHLAND HOME IMPROVEMENTS, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By [Signature]
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JOHN T. CONWELLA, 2714 N. LARAMIE AVE, CHICAGO, IL 60639
(Name and Address)

UNOFFICIAL COPY

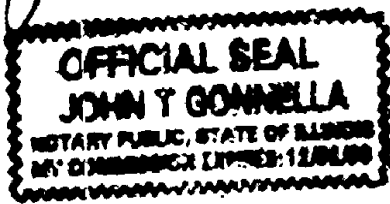
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JOHN T. GONNELLA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEW & MIKE KLEW, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of JANUARY, 19 97

John T. Gonnella
Notary Public



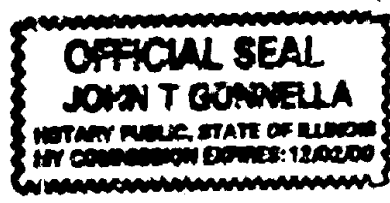
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, JOHN T. GONNELLA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEW, president of HIGHLAND, a corporation, and MIKE KLEW, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of JANUARY, 19 97

John T. Gonnella
Notary Public



57070055

UNOFFICIAL COPY

EDWARD J. ROSENWALD COOK COUNTY TREASURER
12/02/96 Receipt : 3100 Employee* : GARY Page : 1

IN : 15-08-326-031-0000 Volume : 000158

Address : 411 CLAYTON RD/HILLSIDE, IL 601621301

Name : LUCHINI ORIANO

Mailing : 411 CLAYTON RD/HILLSIDE, IL 601621301

Legal Description :

Sub-Division Name : HILLSIDE GARDENS

Legal : HILLSIDE GARDENS, A SUB OF THAT PART LYING S OF THE SLY LINE OF T
HE RIGHT OF WAY OF THE CHICAGO, AURORA & ELGIN RR IN THE W 1/2 OF
THE SW 1/4 S OF THE INDIAN BOUNDARY LINE OF SEC 8-39-12 REC D
DATE: 05/07/1973 DOC NO: 22314248

ST-TN-RG	BLOCK	PT	LOT
08-39-12			0000022
08-39-12		S	0000021

This information is furnished as a public accommodation. The office of
county collector disclaims all liability or responsibility for any error
or inaccuracy that may be contained herein.

Property of Cook County Clerk's Office

97070335

UNOFFICIAL COPY

Property of Cook County Clerk's Office

573070333