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#9064 # DR \*-97-071566  
COOK COUNTY RECORDER

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**THIRD AMENDMENT TO MORTGAGE**

THIS THIRD AMENDMENT to Mortgage is made and entered into as of this 15th day of October, 1996 by and among LASSALLE NATIONAL TRUST, N.A., not individually but solely as Trustee under Trust Agreement dated December 1, 1993 and known as Trust No. 118507 (the "Trust" or "Trustee") and BANK OF AMERICA ILLINOIS (f/k/a CONTINENTAL BANK N.A., a national banking association) (the "Lender").

LASSALLE NATIONAL BANK, Successor Trustee To:

**RECITALS:**

- Trustee previously delivered to Lender that certain Mortgage, dated January 3, 1994 (the "Mortgage") and that certain First Amendment to Mortgage dated as of January 3, 1995 and that certain Second Amendment to Mortgage dated as February 7, 1996 relating thereto, on the property described on Exhibit A.
- Trustee desires to further amend the Mortgage to extend the Due Date thereof until October 15, 1997.

THIS INSTRUMENT PREPARED BY: P.I.N. No. 17-04-210-029-1004  
P.I.N. No. 17-04-210-029-1008

William L. Rawson, Esq.  
Rudnick & Wolfe  
203 North LaSalle Street  
Suite 1800  
Chicago, Illinois 60601

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2025/01/01

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## AGREEMENT:

NOW, THEREFORE, in consideration of the mutual agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

SECTION 1. Recitals. The Recitals set forth above are incorporated into this amendment as a material part hereof.

SECTION 2. Defined Terms. Terms not otherwise defined herein which are defined in the Mortgage shall have the same meaning herein as defined therein.

SECTION 3. Amendment to Mortgage. The Mortgage by Trustee as Mortgagor to Lender as Mortgagee encumbering the property shown on Exhibit A, recorded on January 18, 1994 with the Cook County Recorder's Office, is hereby further amended by substituting the date "October 15, 1997" for the date "October 15, 1996", that appears on the first page of the Mortgage as amended. It is the intent of this Amendment to further extend the Due Date by twelve months and this Third Amendment shall represent Trustee's and Lender's agreement to this extension.

SECTION 4. Conditions Precedent. The amendments set forth above shall become effective as of the date of this Amendment upon satisfaction of the following conditions precedent:

(a) Receipt of Documents. Lender shall receive this Amendment duly executed and dated the date of this Amendment.

(b) No Default. No event or event which, with the giving of notice or the passage of time, or both, would become an event of default under the Mortgage, as hereby amended, has occurred or is occurring.

SECTION 5. Miscellaneous.

(a) Governing Law. This Amendment shall be deemed to be a contract made under and subject to the laws of the State of Illinois.

(b) Confirmation. Except as herein amended, the Mortgage shall remain in full force and effect and are hereby ratified in all respects.

(c) Successors. This Amendment shall be binding upon Trustee and its respective successors and assigns and shall inure to the benefit of Lender and its successors and assigns.

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10/15/96

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IN WITNESS WHEREOF, the parties have executed this Amendment as of the 15th day of October, 1996.

## BANK OF AMERICA ILLINOIS

By: Shirley J. Westland  
Its: Vice President

LASALLE NATIONAL BANK, Successor Trustee To:  
**LASALLE NATIONAL TRUST, N.A.**, a  
national banking association, not  
personally but solely as Trustee under the  
Trust Agreement dated December 1, 1993,  
and known as Trust No. 118507

By: [Signature]  
Its: SE. VICE PRESIDENT

Mail To:

William L. Rawson, Esq.  
Rudnick & Wolfe  
203 North LaSalle Street  
Suite 1800  
Chicago, Illinois 60601-1293  
Box 417

THIS INSTRUMENT PREPARED BY:

William L. Rawson, Esq.  
Rudnick & Wolfe  
203 North LaSalle Street  
Suite 1800  
Chicago, Illinois 60601-1293

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State of Illinois )  
 ) SS  
County of Cook )

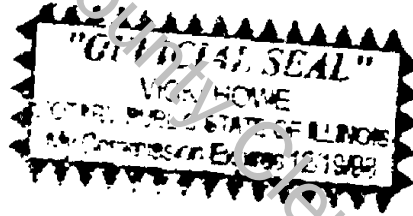
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOSEPH W. LANG of LaSalle National Trust, N.A. personally known to me to be the President of LaSalle National Trust, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT, he/she signed, pursuant to authority given by the Board of Directors of said bank, as his/her free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

\*LASALLE NATIONAL TRUST, 600 NORTH FRENCH ST.  
Given under my hand and official seal, this 9<sup>th</sup> day of January, 1992.

[Signature]  
Notary Public

My Commission Expires:

[Signature]



Clerk's Office

955-5568

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State of Illinois )  
                              ) SS  
County of Cook )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO  
HEREBY CERTIFY, that HEIDI J WESTERLUND of Bank of America Illinois,  
personally known to me to be the VICEDIRECTOR of Bank of America  
Illinois, and personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such \_\_\_\_\_, he/she signed, pursuant to authority given by the Board of  
Directors of said bank, as his/her free and voluntary act, and as the free and voluntary act and  
deed of said bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24<sup>th</sup> day of January,  
1997.

John E. Dallman  
Notary Public

My Commission Expires:

8-25-98

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EXHIBIT A

## LEGAL DESCRIPTION RIDER

UNIT NUMBER 104 AND 204 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL .

LOTS 1 AND 5 IN THE SUBDIVISION OF LOT "A" IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 ON BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 19 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED IN BLOCK 15 OF PLATS, PAGE 24, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A: TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1977 and KNOWN AS TRUST NUMBER 40972, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24130105, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

ALSO, an exclusive easement for the benefit of Unit 104 and its owner to use and occupy the patio granted by Section 6 b' of the aforesaid Declaration of Condominium.

PROPERTY ADDRESS: 1550 North Parkway, Units 104 and 204  
Chicago, Illinois

P.I.N. 17-04-210-029-1004 and 17-04-210-029-1008

REC'D  
11/15/77

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