

UNOFFICIAL COPY

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

DEPT-01 RECORDING \$23.50
740010 TRAM 7181 01/31/97 16:01:00
\$3941 + B J * -97-071715
COOK COUNTY RECORDER

97071715

LN# 000000015378953 2151 00 POOL # 0280515
1662575777

DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/07/94
executed by **MATTHEW T HUNNICUTT**

to _____, Mortgagor
and recorded as Instrument No. **94952745** on **11/21/94** in book _____
page _____ of Official records in the County Recorder's office of **COOK**
County, **IL**, describing and therein as described in said Mortgage referred
to herein. Commonly known as address: **File # 14-21-172-012-1120**
3520 N LAKE SHORE DR
CHICAGO **IL 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

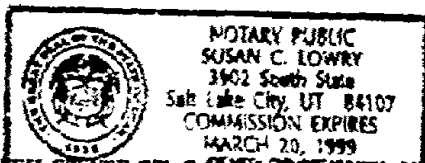


CROSSLAND MORTGAGE CORP
By **William N. Hales**
WILLIAM N. HALES, VICE PRESIDENT
VICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This **5TH** DAY OF **MAY** 19 **97**
before me, the undersigned authority, personally appeared **WILLIAM N. HALES**
who is the **VICE PRESIDENT** and **VICKIE L. ROPER**
who is the **ASST. SECRETARY** of **CROSSLAND MORTGAGE CORP.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Susan C. Lowry
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: **DIANE CUDD**, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

97071715

7-23-97
21-20-97
43-50

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2017

Property of Cook County Clerk's Office

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PREPARED BY:

First Mortgage Corp. of Chicago
3124 W. Irving Park Rd.
Chicago, IL 60618

94982745

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp.
10600 W. Higgins Rd., Suite 601
Rosemont, IL 60018

DEPT-01 RECORDING \$23.00
T2000 TRAN 0072 11/21/94 11:05:00
#6715 : CJ *-94-982745
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S

USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7, 1994, executed by

MATTHEW T. HUNNICUTT, A BACHELOR

of FIRST MORTGAGE CORP. OF CHICAGO

organized under the laws of THE STATE OF ILLINOIS

is 3124 W. IRVING PARK RD., CHICAGO, IL 60618

a corporation

and whose principal place of business

and recorded in

Libor

page(s)

COOK County Records,

State of Illinois described hereinafter as follows:

94982744

UNIT 9P WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

94982745

97072745
94982745

PIN Number: 14-21-112-012-1120

Property Address: 3520 N. LAKE SHORE DRIVE, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Mortgage Corp. of Chicago

On October 7, 1994

before me,

BY:

SAS - A DIVISION OF INTERCOUNTY

S14134185

OR

BAZ

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