

UNOFFICIAL COPY

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

97071718

DEPT-01 RECORDING \$23.50
TRAN 7181 01/31/97 16:01:00
\$3947 B.J * -97-071718
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LN# 0000000015379001 2151 00 POOL # 0280502
1662548032

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/30/94
executed by MARY M. FIANTO

to Woodfield Planning Corp. , Mortgagor

and recorded as Instrument No. 94-485693 on 10-7-94 in book
page , of Official records in the County Recorder's office of COOK
County, IL , description of land therein as described in said Mortgage referred
to herein. Commonly known as address: PIA # 05-22-303-034-103

21 A ADAMS COURT IL 60107
STREAMWOOD

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP



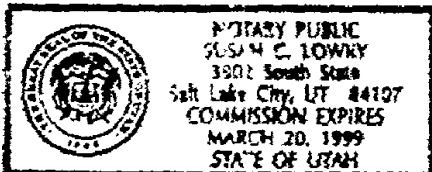
BY William N. Hales
WILLIAM N. HALES, VICE PRESIDENT
Wickie L. Roper
WICKIE L. ROPER, ASST. SECRETARY

STATE OF UTAH
COUNTY OF SALT LAKE

Be It Remembered That On This 5TH DAY OF MAY 1995,
before me, the undersigned authority, personally appeared WILLIAM N. HALES
who is the VICE PRESIDENT and WICKIE L. ROPER
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Susan C. Lowry
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: DJANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage
00185 (10-06)

97071718

23.50
20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WOODFIELD PLANNING CORP.
3761 ALGONQUIN RD. SUITE 720
ROLLING MEADOWS, IL. 60088



A.T.G.F.
94885693 MAIL: 33

COOK COUNTY
RECORDER

JESSE WHITE

L# 15379001

94885693

10/7/94

ROLLING MEADOWS

(Space Above This Line For Recording Data)

MORTGAGE

Case ID: 3653565

THIS MORTGAGE ("Security Instrument") is given on September 30, 1994
MARY M. FITTANTO, divorced, not since remarried

RECORDING 35.00
FEE 0.50
94885693

The mortgagor is

("Borrower"). This Security Instrument is given to
WOODFIELD PLANNING CORPORATION

which is organized and existing under the laws of 'THE STATE OF ILLINOIS' and whose
address is 3701 ALGONQUIN ROAD, ROLLING MEADOWS, IL 60009

("Lender"). Borrower owes Lender the principal sum of
Forty Five Thousand and no/100-----
Dollars (U.S. \$ 45,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2024
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT 19-7 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS
UNIT 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22
AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22
TOWNSHIP 41 NORTH,, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED
SEPTEMBER 1, 1989 AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY, ILLINOIS.

97071718

94885693

Item # 36-22-303-034-1103
which has the address of
Illinois 60107
{Zip Code}

Ward #
21-A ADAMS COURT
("Property Address");

STREAMWOOD {Street, City}

ILLINOIS-Single Family-FRMA/FHLM C UNIFORM INSTRUMENT

Form 3014 9/90
Amended 5/91

WMP MORTGAGE FORMS - (313)293-8100 - (800)311-3731



35/50
90

UNOFFICIAL COPY

Property of Cook County Clerk's Office