

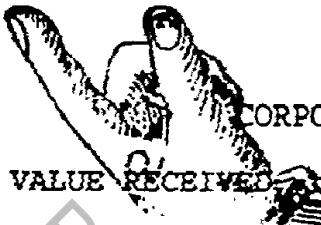
# UNOFFICIAL COPY

PREPARED BY & MAIL TO:

97071749

PAN AMERICAN FINANCIAL SERVICES, INC.  
4250 N MARINE DR #228  
CHICAGO, IL 60613

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0866 01/31/97 14:21:00  
#0965 # JW \*-97-071749  
COOK COUNTY RECORDER



## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to \_\_\_\_\_, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of \_\_\_\_\_ in and to that certain Real Estate Mortgage dated JANUARY 25, 1997, executed by JESUS DEL REAL MARRIED TO CANDICE DEL REAL AND NICOLAS DEL REAL MARRIED TO MARIA DEL REAL, AS JOINT TENANTS to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number \_\_\_\_\_ described hereinafter as follows:

SEE ATTACHED

O'CONNOR TITLE SERVICES, INC.  
# 700250

230  
#3

PIN # 07-08-102-023-1016

PROPERTY ADDRESS: 1890 JAMESTOWN HOFFMAN ESTATES IL 60195-  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

PAN AMERICAN FINANCIAL SERVICES, INC.

By: \_\_\_\_\_  
HOWARD D. ROSEN, V.P./TREASURER

Natti A. Dearman  
Witness

STATE OF ILLINOIS )  
COUNTY OF COOK )SS

97071749

On 1-30-97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD D. ROSEN known to me to be the V.P./TREASURER of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Natalie A. Hugley  
Notary Public

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ATTACHED

UNIT 344 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 1 TO 5 BOTH INCLUSIVE, AND THAT PART OF OUT LOT 1 LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID OUT LOT 1, WHICH POINT IS 322 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID OUT LOT 1, THE SOUTH 0 DEGREES 27 MINUTES 49 SECONDS EAST AT RIGHT ANGLES TO DESCRIBED NORTH LINE OF OUT LOT 1, A DISTANCE OF 128 FEET; THENCE SOUTH 83 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUT LOT 1, A DISTANCE OF 170.49 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 179.53 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 170.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUT LOT 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INC. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT 21725050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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