

Recording requested by:

Pan American Financial Services

97071750

When recorded mail to:

PAN AMERICAN FINANCIAL SERVICES, INC.
4250 N. MARINE DR., SUITE 228
CHICAGO, IL 60613

DEPT-01 RECORDING \$23.50
750014 TRAN 0866 01/31/97 14:22:00
#0966 \$ JW *-97-071750
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded in Book Page of Official Records of COOK County, (or filed for record with Recorder's serial No. COOK County), State of ILLINOIS

Legal Description: see attached

Trustor(s)/Mortgagor(s): Jesus Del Real, Candice Del Real, & Nicolas Del Real

Beneficiary/Mortgages: Pan American Financial Services, Inc

Trustee (if applicable):

MAIL TO: PAN AMERICAN FINANCIAL SERVICES, INC.
4250 N. MARINE DR., SUITE 228
CHICAGO, IL 60613

O'CONNOR TITLE SERVICES, INC.
7002-50

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

App No. 97-1041
Investor Loan No.

Corporation: Pan American Financial Services

By: [Signature] 97071750

Title Order No. _____

Title: [Signature]

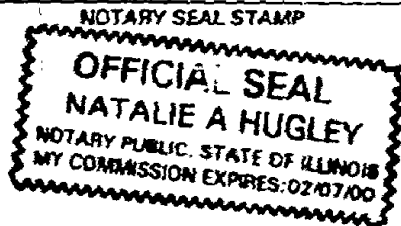
STATE OF ILLINOIS, COUNTY OF COOK ss:

On 1-30-97 before me, Natalie A Hugley personally appeared HOWARD D ROSEN

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x [Signature] Natalie A Hugley
Notary Public



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ATTACHED

UNIT 344 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 1 TO 5 BOTH INCLUSIVE, AND THAT PART OF OUT LOT 1 LYING WEST AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT ON THE NORTH LINE OF SAID OUT LOT 1, WHICH POINT IS 322 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID OUT LOT 1, THENCE SOUTH 0 DEGREES 27 MINUTES 49 SECONDS EAST AT RIGHT ANGLES TO DESCRIBED NORTH LINE OF OUT LOT 1, A DISTANCE OF 128 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 11 SECONDS WEST AND PARALLEL WITH THE NORTH LINE OF SAID OUT LOT 1, A DISTANCE OF 170.49 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 179.63 FEET, THENCE SOUTH 34 DEGREES 42 MINUTES 17 SECONDS WEST, A DISTANCE OF 170.49 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID OUT LOT 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7 AND THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INC. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT 21725050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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