PREPARED BY:

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1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

> RECERDING TRAN 3388 C 1/31/97

97071833

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR#3951-2

77-0127430

1ST SECURITY FEDERAL SAVINGS BANK

CMT-45708 1 MARZOLCO a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Montgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt when of is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and **CUIT CLAIM unto**

OAK PARK TRUST & SAVINGS BANK, KNOWN AS TRUST # 8215, DATED MARCH 19, 1979 and State of illimois, all the right, title, interest, claim or demand whatsoever it may of the County of COOK ,AD. 1987. have acquired in, through or by a certain Mortgage dated the 2ND day of MOVERMBER

County, in the State of Illinois, as document No. and recorded in the Recorder's Office of 87639134, and a certain Assignment of Rents dated the , 19 day of

County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, which

*** SEE REVERSE SIDE **

COOK and State of Illinois, together with all . County of situated in the City of CHICAGO the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to go hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this A.D., 19 96 MOVEMBER

ATTEST:

TRENE SUBOTA

Secretary

STATE OF ILLINOIS

MARY H. KORB

the undersigned, a Notary Public in and

JULIAN E. KULAS

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

OFFICIAL SEAL MARY H KORB Notary Public, State of Series thy Commission Expires 07/18/00 THE STREET STREET

Nortary Public

President

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LOT 14 IN THE SUBDIVISION OF BLOCK 2 IN RIGHT AND WERSTERS SUBDIVISION OF THE MURTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OFTHE THIRD PRICEIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIR# 16 12 202 009

PROPERTY ADDRESS: 2533 W CHICAGO, CHCIAGO, IL 60622

Property of Cook County Clark's Office TCF Bank Illinois 1420 Kensington #320