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COMMONWEALTH OF THE BAHAMAS

New Providence

. DEPT-01 RECORDING	\$25.00
. T#0009 TRAN 6935 01/31/97 16:04:09	
. #2895 # SK #-97-073471	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$22.00

KNOW ALL MEN BY THESE PRESENTS THAT I, **SHIRLEY**

HALL-BASS of Highland Park in the Western District of the Island of New Providence one of the Islands of the Commonwealth of The Bahamas in consideration of the sum of Ten Dollars (\$10.00) in the currency of the Commonwealth of The Bahamas DO HEREBY NOMINATE, CONSTITUTE AND APPOINT **VERALENE SCOTT** of the City of Chicago in the State of Illinois one of the States of the United States of America to be my lawful Attorney to do the following acts and things:

1. To execute, sign (under seal if necessary), carry out, deliver and perfect all acts, agreements and assurances as shall be necessary in connection with all matters relating to the sale of my two storey building situate at 6739 Champlain Avenue in the State of Chicago aforesaid.
2. To take all such other steps as my Attorney shall in her absolute and uncontrolled discretion deem necessary to consummate the aforesaid matters.
3. To register this Power of Attorney in such Courts or Registers as my Attorney shall consider necessary.

AND I hereby give and grant unto my Attorney full power and authority to act in the premises as effectually to all intents and purposes as if I was personally present in the State of Illinois.

AND I hereby agree to ratify and confirm whatever my said Attorney shall lawfully do or cause to be done in the premises by virtue of these presents AND declare that the power and authority hereby conferred shall be irrevocable for a period of Three (3) months from the date hereof.

IN WITNESS WHEREOF I have
hereunto set my hand and seal this

Handwritten notes: 25.00, 22.00, 47.00

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14 day of November the year
of our Lord One Thousand Nine
Hundred and Ninety-six.

Shirley Hall Bass

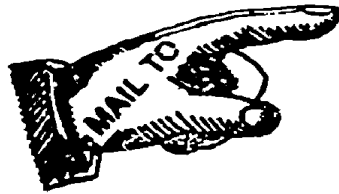
Signed, sealed and delivered by the above-named **SHIRLEY HALL-BASS** in
the presence of:

Mary Smith
Notary Public
Commission expires 31 Dec 1996.

To execute any and all documentation relating to the sale of 6739 South
Chaplain, Chicago, Illinois 60637.

(LEGAL DESCRIPTION)
PERMANENT INDEX NUMBER 20-22-404-012-0000

LOT 17 IN WALTER S. DRAY'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH
WEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION
22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.



Box 397

97873471

NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 808
CHICAGO, IL 60602

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COMMONWEALTH OF THE BAHAMAS

New Providence

Dated: The 14th day of November A.D., 1996

SHIRLEY HALL-BASS

TO

VERALENE SCOTT

POWER OF ATTORNEY

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7-11-2025

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