

S14747868 ✓

SAS - A DIVISION OF INTERCOUNTY

Prepared By:

UNOFFICIAL COPY

97073967

JENNA SCHUSTER  
5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO  
5231 NORTH HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5467 02/03/97 09:47:00  
#6374 # KP \*-97-073968  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LDAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

OLD KENT MORTGAGE COMPANY

2350  
23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 24, 1996 executed by MATTHEW A. SCHENATZKI, A BACHELOR

to COLUMBIA NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

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and recorded in Book/Volume No.  
No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Page(s) as Document described

hereinafter as follows: Commonly known as 3343 NORTH KEATING AVENUE, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On DECEMBER 24, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ROBERT J. LONCAR  
known to me to be the  
and  
TABETHA M. ROMAN  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

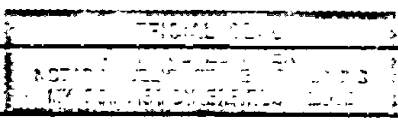
By: Robert J. Loncar  
Its: VICE P. ELIDENT OF RESIDENTIAL LENDING

By: Tabetha M. Roman  
Its: MORTGAGE OFFICER & MANAGER

Witness: Kathy Palmer

Notary Public Jenna Schuster County,

My Commission Expires 2-23-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

13-22-313-006

Property of Cook County Clerk's Office

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THE SOUTH 3 FEET OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 37 1/2 FEET<sup>6</sup> 7  
THEREOF) IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7  
AND THE WEST 1/2 OF BLOCK 2 OF WIRT AND GILBERT'S SUBDIVISION OF THE  
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH,  
RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 40 ACRES  
THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION