GEORGE E. COLE **LEGAL FORMS** (Minois)

OF SECHANICS LIEN

ng or acting under this form. Neither the publisher nor the sever of this form

STATE OF ILLINOIS

COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against CARMEN PAVES

Above Space For Recorder's Use Only

COOK

Dollars, on the following described property, to-wit:

IOT 8 IN BLOCK PERCY MILSON'S ARTERIAL HILL, A SUBDIVISION OF PART OF THAT PART OF THE SOUTH EAST & OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14. IYING EAST OF THE CENTER LINE OF DIXIE HIGHWAY.

PIN # 32-17-402-003

which claim for hen was tiled in the office of the recorder of deeds of the registrar of titles of _____COOK Illinois, as mechanics' lien document No. 96780798

County.

Permanent Real Estate Index Number(s): 32-17-402-003

Address(es) of property:

62 Mast Joe Orr Road

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28 th

19 97

ATTEST:

B١

HE PROTECTION OF THE OWNER, THIS CORDER OF DEEDS OR THE TLES IN WHOSE THE RESIDENCE INC.

LIEN WAS FILED.

17350 S. CICERO AVE.

COUNTRY CLUB HILLS, IL 60478

This instrument was prepared by

(Name and Address)

STATE OF ILLINO STATE OF ILLIN

COUNTROL COOM	
L SUSAN C. CLAU	ANDREW P. GEORGE a notary public in and for the county in the state
man a minut man schlage. A godgest stiff.	TANKARANATE ANA MERUPAKAN
who will to me to be the same person (shose name is subscribed to the foregoing instrument, appeared before me
act, for the uses and purposes therein	that he signed and delivered the said instrument as his free and voluntary
- ·	
Oven most my time and other	rial seal this 28th day of January 10 97
'	"OFFICIAL SEAL"
	SUSANO CLAUSIN
	Notary Public, State of Illing MAY PUBLIC My Commission Emires 6/10/2000
	My Commission Expires 6/19/2000
10.	
STATE OF ILLINOIS	
C/x	SS.
COUNTY OF)
. 0.	
1,	, a notary public in and for the country in the state
aforesaid, do hereby certify that	president
qf, a	corporation, and
	secretary of said Corporation, personally known to me to be
J	scribed to the feregoing instrument as such
precident and	secretary, respectively, appeared before me this day in person and
mesident and	secretary, respectively, appeared before me this day in person and
	livered the said instrument or their own free and voluntary act and as the
ree and voluntary act of said Corpora	tion, for the uses and purposes therein set forth; and the said
secretary then and there ac	knowledged that he, as cast odian of the corporate seal of said
	al of said Corporation to said instrument as said
	luntary act and as the free and voluntary set of said Corporation, for the
ses and purposes therein set forth.	issuary act and as the free and voluntary set of 32.1 Corporation, for the
bes war harlander merent set fortur	$O_{\mathcal{E}}$
GIVEN under my hand and of	ficial seal this day of 10
	Co
*	NOTARY PUBLIC
Man .	OF OF SOLE
	97073385
(1/2 V)	
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Bottle	Built LBR.

BOTTER BUILT LAR.
17380 So CICCAC
COUNTRY BLUBHILLS 16478