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copies with interlocked carbon paper to the filing officer. Enclose filing fee.  
If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

92072183

For Filing Officer  
(Date, Time, Month, and Filing Office)

THE STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
Ventura Partnership  
3733 Ventura Drive  
Arlington Heights, IL 60004

Secured Party(ies) and address(es)  
Cole Taylor Bank  
350 East Dundee Road  
Wheeling, IL 60090

DEPT-03 RECORDING \$27.50  
TRAN 2573 02/03/97 10:34:00  
JJ # - 77-074489  
COUNTY RECORDER  
ASSIGNEE OF SECURED PARTY

1. The financing statement covers the following types (or items) of property:

See Schedule 1 attached hereto and made a part hereof.

Proceeds

2. If Proceeds of Collateral are also covered.

VENTURA PARTNERSHIP

*[Handwritten Signature]*

Recorder of Deeds

OFFICE OF THE COUNTY CLERK

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## EXHIBIT A

ALL OF LOTS 9 AND 10 AND THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 0 DEGREES 14 MINUTES 10 SECONDS WEST, A DISTANCE OF 20.72 FEET TO A POINT; THENCE NORTH 09 DEGREES 45 MINUTES 46 SECONDS WEST, A DISTANCE OF 224.16 FEET TO A POINT; THENCE NORTH 43 DEGREES 49 MINUTES 20 SECONDS WEST, A DISTANCE OF 127.77 FEET TO A POINT OF INTERSECTION WITH THE SOUTHEASTLY RIGHT-OF-WAY LINE OF VESTERS DRIVE; THENCE NORTHEASTERLY 23.31 FEET ALONG THE ARC OF A CIRCLE CENTER TO THE SOUTHWEST, AND HAVING A RADIUS OF 282.66 FEET TO THE SOUTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 64 DEGREES 14 MINUTES 19 SECONDS EAST, A DISTANCE OF 236.63 FEET TO THE SOUTHWEST CORNER DESIGNATED POINT OF BEGINNING, ALL IN SAID TOWN OF COOK, BEING A SUBDIVISION OF PARTS OF SEVERAL LOTS 1 AND 2 IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-06-304-018-0000

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SCHEDULE 1

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All leases, subleases, rents, issues, income, condemnation proceeds and profits relating to the Premises and all proceeds there of.



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