

This instrument was drafted by:

UNOFFICIAL COPY

97074579



30 Wacker Street
Springfield, OH 45504-9917
1-800-288-3212

COOK COUNTY RECORDER'S OFFICE
97074579
JAN 15 1997

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

January 15, 1997

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated October 12, 1993, executed by James Miller and Lisa N. Miller husband and wife as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 93879033 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: LOT 4 IN CANDLE LYCE SUB UNIT NO. 1, BEING A SUB OF PART OF THE RESUBDIVISION OF BLK 9 OF ROGER ESTATES ADD TO ROSELLE, A SUB OF THE S 1/2 OF THE SW 1/4 OF SEC 34, TWP 41 N, R 10, E OF THE 3RD PM. ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE AS DOC 87597119, IN COOK COUNTY, IL

Property Address: 344 Schreiber Ave., Roselle, IL 60172
Tax ID: 07-34-328-028-0530

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was filed for recording in Cook County on September 28, 1995.

No Corporate Seal Required

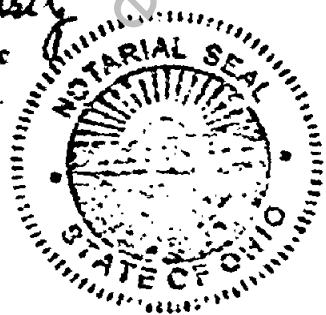
James Sample, Asst. Vice President/Real Estate

State of Ohio |
County of Clark | SS

97074579

The forgoing instrument was acknowledged before me this date of January 15, 1997 by James Sample, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

Toleka Hrotophrey, Notary Public
My Commission expires 6/3/2001.



When recorded return to:

James J Miller
344 Schreiber Ave.
Roselle, IL 60172

1339323

2250
Jan

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Property of Cook County Clerk's Office

62572026

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UNIT 2 IN 3940 NORTH JANSSEN STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 2 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96081843; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97074250

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3.1.1

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