## UNOFFICIAL COPY

| DIPS-01 RECORDING | 13.53 | Takkas | Tran 3142 02/03/97 11:34:00 | 41292 | IR | #-97-074617 | COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF LEXITGAGE OR TRUST DEED BY INDIVIDUAL

ASSOCIATES FINANCIAL SERVICES.

| of the County of                    | CTOK   | , and State            | THE TRAINING          | 107                          |
|-------------------------------------|--|------------------------|-----------------------|------------------------------|
| and in consideration of             | f one dollar, and for of<br>mise, convey, release as | her wood and verbuil   | ale consideration, if | he receipt thereof is hereby |
| of the County of                    | COOK   |                        | of ILLINOIS           |                              |
| the right, title, interest, certain | class or demand, wholse bearing details              | pever SHE              | august have           | acquired in, through or by a |
| and recorded in the Re              | corder's Office of                                   | COOK                   |                       | County, in the State         |
| of ILLINOIS                         | as Document  | arti No. 96 654578     | in Book               | n/a of records,              |
| Page <u>n/a</u>                     | , io the premises therein                            | described, as follows, | to-wit:               |                              |
| LOT 21 EXCEPT T                     | he north 16 febt 81                                  | ncezs terreof an       | d all of lut 33       | IN FICEPT IN BLOCK           |
| 5 TN RATED AND                      | ROWLANDS SUBDIVISIO                                  | M OF THE ST 1          | ON THE MORITICAL      | T + OF SECTION 31, TOWNSH    |
| 38 NORTH, RANGE                     | 14, EAST OF THE TH                                   | ind principal Me       | RIDIAN IN COOK        | XUIT ILLINOIS.               |
| PIN# 20-31-208-                     | 041.   |                        |                       |                              |
|                                     | S: 8052 S WINCHESTE                                  | <b>R</b>               |                       |                              |
|                                     | CHICAGO IL 60620.                                    |                        |                       | C                            |

37074617

ORIGINAL (1) BPANCH COPY (1)

| shammed visa                | nome section by seed in       | यसीमी अधान    | neau best 'cri         | China and Antaron                   |                        |
|-----------------------------|-------------------------------|---------------|------------------------|-------------------------------------|------------------------|
| WITNESS                     | UNOI                          | FFIC          |                        | COPJANUARY                          |                        |
| 97.                         |                               |               |                        |                                     |                        |
|                             |                               |               | <i>_</i>               | - Later                             |                        |
|                             |                               |               |                        |                                     | , 1000                 |
| TATE OF                     | ILLINOIS                      | - 89          | - C-                   |                                     |                        |
| OUNTY OF                    | COOK                          | <b>-</b>      |                        |                                     |                        |
|                             |                               |               |                        |                                     |                        |
| the <u>understand</u> , a   | Notary Public in and for I    | he said Coun  | ly and State of        | icensaid, DO HEREE                  | Y CERTIFY THAT         |
|                             | ura to be the same person     |               | بسالا ليستا استافا بها | بالمراجع المستوان والمراجع والمساور | subscribed to t        |
| regoing trainment           | , appreciated before one this | aday in perso | n <b>and ack</b> now   | fedged that1                        | resigned, seel         |
| nd delivered the as<br>Ift. | id in at ment as              |               | e and volunte:         | y act, for the uses o               | ind purposes therein a |
|                             | 0                             | 20eh          |                        | TARITADY                            | . 07                   |
| kan under my hend           | d and Notarial (grad, this _  |               | day al _               | JHNUAKI.                            | , 19                   |
|                             | Ox                            |               |                        |                                     |                        |
| his instrument was          | brebared pl:                  | $\mathbb{C}$  | -                      | No.                                 | tary Public            |
| Stlvia bagz                 |                               | 0/            |                        |                                     | •                      |
| (ane)                       |                               |               |                        |                                     |                        |
| 3 CONTRISIUR                |                               |               | 0,                     |                                     |                        |
| COUNTRISIDE IL              | , 60525.                      | ·             | - 4hx                  |                                     |                        |
| ,care-of                    |                               |               | 1                      |                                     |                        |
|                             |                               |               |                        | C                                   |                        |
|                             |                               |               |                        | .6/7                                |                        |
| 70                          |                               |               |                        | 7.5                                 |                        |
| e4<br>33                    |                               |               |                        |                                     |                        |
| 97073617                    |                               |               |                        | C/0/4'50                            |                        |
| 20                          |                               |               |                        |                                     | CO                     |
| Ö                           |                               |               |                        |                                     |                        |

|   | FFICIAL COPY   |
|---|--|
| AND WHEN RECORDED MAIL TO:  |  |
| ASSOCIATES FINANCIAL SERVICES 3 COUNTRYSIDE PLAZA COUNTRYSIDE IL 60525. |  |
| REFERENCE NO:   |  |
|   |  |
|   | SUBSTITUTION OF TRUSTEE  |
|   | is the undersigned desires to substitute a new Trustse under the Deed of<br>d stead of the present Trustee transcript, in the marker in said Deed of<br>JUN STATEM.  |
| ASSOCIATES FINANCIAL  | wree the original trustee in the Deed of That hereineller described.   |
| GRANTOR: ILENE HIKES  |  |
| BENEFICIARY: ASSOCIATES FINANCIA  | L (Byicks  |
|   | 554578 in the Official Records of COOK County, Minole;   |
| •   |  |
| Whenever the context hereof so requires, in mamber includes the plural. | o massuline gent or includes the feminine and/or neuter, and list singular   |
| Deted: 06-27-96   |  |
| TRUSTOR OR PRESENT<br>RECORD OWNER IS:                                  | BENEFICIARY 13:<br>ASSOCIATE FUNANCIAL SERVICES  |
| ASSOCIATES FINANCIAL SERVICES   | BY: JOB SIMON Joseph   |
|   | ITS: BRANCH DEED TON   |
| illisois ,  | ACKNOWLEDGEMENT  |
| STATE OF  | ACKNOWLEDGEMENT  |
| COUNTY OF COOK  |  |
| On 08/27/96 before me, SYLVIA PAR                                       | Notary Public, personally appeared   |
| to be the person(s) whose risma(s) is/are sub                           | neity known to me (or proved to me on the basis of satisfactory evidence) scribed to the within instrument and actorowledged to me that he/straffiney capacity (see), and that by his/her/their signature(s) on the instrument the passon(s) acted, executed the instrument. |
| WITNESS my hand and official seal.                                      |  |
| Notary Public   | ORIGINAL (1)   |
| 615966 (IL)   | BRANCH COPY (1) 01978.02   |

## UNOFFICIAL COPY

Probery of Cook County Clerk's Office

37074617